

APN: 002-142-04



OFFICIAL RECORD
AMY ELMER, RECORDER

NOTICE OF LIS PENDENS

Title of Document

Affirmation Statement

K I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

[Handwritten Signature]
Signature

Franklin J. Katschke, Esq.
Print

10/4/21
Date

Grantee(s) address and mail tax statements to:

Katschke Law, LLC
PO Box 703
Caliente, NV 89008

2021 OCT -7 PM 1:09

LISA CALLOYD
LINCOLN COUNTY CLERK
u

1 Case No.: CV 0902921

2 Dept.:

3
4 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
5 **IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

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JOHN MOSSER, as the Personal
Representative of the DEAN ANTON
MOSSER ESTATE,
Plaintiff,

v.

SCOTT C. ROLLINS, DOUGLAS J.
ROLLINS, and DOES 1 through 99,
Defendants.

NOTICE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiff against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiff, situated and being in the County of Lincoln, State of Nevada, and to obtain judgment by Order of the above-entitled Court that said Defendants have no, and that none of said defendants have any estate, right, title, interest, or lien in and upon said real property, or any part thereof, but that Plaintiff is the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys, and employees, and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiff herein, and for such

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1 other and further relief as equity may deem meet and proper in the premises. Said real property is
2 more particularly described as follows:

3 APN: 002-142-04 and further described as:

4 **All that certain real property situate in the County of Lincoln, State of Nevada,**
5 **described as follows:**

6 **A portion of Lots 1 and 2 in Block 6 of the Town of Panaca, as shown on the Official**
7 **Map thereof recorded March 6, 1922 in the Office of the County Recorder of Lincoln**
8 **County, Nevada in Book A of Plats, page 34, Lincoln County, Nevada records, more**
9 **particularly described as follows:**

10 **Beginning at a point on the South Street line 100 feet West of the Northeast corner of**
11 **said Lot 2; Thence continuing West along said Street line a distance of 175 feet;**

12 **Thence at right angles South a distance of 125 feet;**

13 **Thence at right angles East a distance of 175 feet;**

14 **Thence at right angles North a distance of 125 feet to the place of beginning.**

15 **The above legal description is a metes and bounds description and was obtained from**
16 **a Quitclaim Deed, recorded February 19, 2013 in Book 277 Official Records, page 43**
17 **as File No. 142764, Lincoln County, Nevada records.**

18 DATED this 7 day of October 2021.



FRANKLIN J. KATSCHKE, Esq.
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Attorney for Plaintiff

COPY

This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada. In witness whereof, I have hereunto set my hand and affixed the seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this
1 day of October, 2021.
Amber L. Brown
Clerk/Deputy Clerk