LINCOLN COUNTY, NV

\$356.80

RPTT:\$319.80 Rec:\$37.00 10/06/2021 03:11 PM

2021-161473

FIRST AMERICAN TITLE INSURANCE COMPANIS-2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 001-066-07

Escrow No. 13895-2631757-DP/lf

R.P.T.T. \$319.80

WHEN RECORDED RETURN TO: Robert Alan Hansen, Jr. PO Box 246 Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Robert Alan Hansen, Jr. PO Box 246 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Casey Dolan Cole, Successor Trustee of the John S. Cole Living Trust, dated February 11, 2013

do(es) hereby GRANT, BARGAIN and SELL to

Robert Alan Hansen, Jr., a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOT NUMBERED SEVENTEEN (17) AND EIGHTEEN (18) IN BLOCK NUMBERED THIRTEEN (13) AS SAID LOTS AND BLOCK ARE SHOWN ON THE OFFICIAL PLAT OF THE PIOCHE MINES CONSOLIDATED INC. ADDITION SUPPLEMENT "B" TO OFFICIAL MAP OF THE TOWN OF PIOCHE. AS SAID LOTS AND BLOCK ARE SHOWN ON THE OFFICIAL PLAT OF SAID ADDITION; NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY AND TO WHICH PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof."

Casey Dolan Cole, Successor John S. Cole Living Trust, da 2013	
Casey Dolan Col Casey Dolan Col	Trustee
Casey Dolan Col	e \
STATE OF NEVADA	
COUNTY OF Lincoln	SS.
COUNTY OF LINCOLN	
This instrument was acknow	ledged before me on
October 5, 2021 CASEY DOLAN COLE.	by SHANNON M. SIMPSON
	NOTARY PUBLIC STATE OF NEVADA
Shannon M. M.	Appt. No. 11-4057-11
Notary P	Public My Appt. Expires 01-20-2023
Manney M. M. Notary P (My commission expires: O	<u>/20/2023</u>)
This Notary Acknowledgeme No. 13895-2631757	ent is attached to that certain Grant, Bargain Sale Deed under Escrow
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STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a) 001-066-07	^
b)	/\
c)	()
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2. Type of Property	
a) Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
3. a) Total Value/Sales Price of Property:	\$82,000.00
b) Deed in Lieu of Foreclosure Only (value of property)	(\$
c) Transfer Tax Value:	\$82,000.00
d) Real Property Transfer Tax Due	\$319.80
4. <u>If Exemption Claimed:</u>))
a. Transfer Tax Exemption, per 375.090, Section:	<u> </u>
b. Explain reason for exemption:	
Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under pen	
375.110, that the information provided is correct to the best of t	heir information and belief, and can be supported by
documentation if called upon to substantiate the information p	rovided herein. Furthermore, the parties agree that
disallowance of any claimed exemption, or other determination of the tax due plus interest an 1% per month. Pursuant to NRS 375.	f additional tax due, may result in a penalty of 10% of
liable for any additional amount gwed.	030, the Buyer and Seller strail be jointly and severally
Signature:	Capacity: Usent
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John S. Cole Living Trust	Print Name: Robert Alan Hansen, Jr.
Address: P.O. BOX 61	Address: PO Box 246
City: PIOCHE	City: Pioche
State: NV Zip: 89043	State: NV Zip: 89043
COMPANY/PERSON REQUESTING RECORDING (required if	not seller or buyer)
FANV-Direct Title/First American Title Insurance	
Print Name: Company	File Number: 13895-2631757 DP/JB
Address 2500 N Buffalo Drive, Suite 120	State: NIV 7in: 90429
City: Las Vegas	State: <u>NV Zip: 89128</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)