

APN#: 011-180-23 and 011-200-46

Recording Requested By:
Myrna Dell Wadsworth

Return Documents To:
Myrna Dell Wadsworth
5045 Dolores Drive Sparks, NV 89436
M&E Williams: P.O Box 335492 N. Las Vegas 89033

Mail Tax Statements To:
David M. and Earlene Williams
P.O. Box 335492
N. Las Vegas, NV 89033



OFFICIAL RECORD
AMY ELMER, RECORDER

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this _____ day of _____ October _____, 2021, by the Grantor, _____ Myrna Dell Wadsworth _____

whose mailing address is _____
5045 Dolores Drive Sparks, NV 89436

to the Grantee, _____
David M. and Earlene Williams

whose mailing address is _____
P.O. Box 335492 N. Las Vegas, NV 89033

WITNESSETH, That the said Grantor, for good consideration and for the sum of \$ 10.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in Lincoln County, State of Nevada, to wit:

SEE ATTACHED EXHIBIT "A"

APN#: 011-180-23 and 011-200-46

Commonly known as:

Formerly a portion of 011-180-17

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature *Myrna Dell Wadsworth*
Printed Name: Myrna Dell Wadsworth

Date: Oct. 5, 2021
Capacity: Grantor

Signature _____
Printed Name: _____

Date: _____
Capacity: _____

Signature _____
Printed Name: _____

Date: _____
Capacity: _____

Signature _____
Printed Name: _____

Date: _____
Capacity: _____

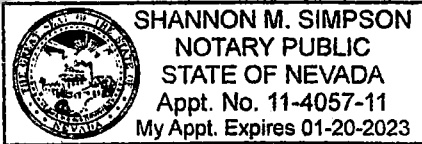
STATE OF NEVADA }
COUNTY OF Lincoln }

On October 5, 2021 before me, Shannon M. Simpson, personally appeared ~~Myrna Dell Wadsworth~~

~~xxxx~~
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. [SEAL]

Shannon M. Simpson
Signature



Affiant: _____ Known Unknown

ID Produced: NID # 0804658287

EXHIBIT "A"

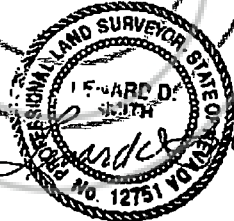
DESCRIPTION

Agricultural property shown as #2 on an Amended Record of Survey Map file number 111944 in Plat Book B, Page 167 of Lincoln County, Nevada records located in the SE1/4SE1/4 Section 30, and the SW1/4SW1/4 Section 29, both in T.6S., R.61E. M.D.M. and more particularly described as follows:

Beginning at the east quarter corner Sections 30/31 being the southwest corner of said property number 2 monumented by a rebar with Aluminum Cap stamped L. SMITH PLS 12751 (located in the middle of the paved Alamo Westside Road) from which the south quarter corner of said Section 30 bears N89°56'19"W 1339.07' which is monumented by the original scribed stone in a stone mound.
Thence N1°32'24"W 361.14 ft. *.
Thence S89°56'19"E. (shown on said map as N89°56'19"W) 1584.38 ft. * to the center of the Pahrangat Valley Drain from which a witness corner is located under a fence N89°56'19"W 20.95 ft. *.
Thence S21°39'27"E 143.48 ft. along the center of said Drain.
Thence S13°51'26"E 440.29 ft. along the center of said Drain, the corner witnessed by a rebar & cap stamped BBE PLS 8625, located N89°58'39"W 10.00 ft. *.
Thence N89°58'39"W 390.73 ft. to a rebar & aluminum cap stamped PLS 4428 which represents and locally accepted as the section corner for sections 29, 30, 31 & 32.
Thence N89°56'19"W 1339.07 ft. on the south Section 30 line to the point of beginning.
Containing 21.450 acres, more or less.

* monumented by a rebar & cap stamped L. SMITH PLS 12751
The Basis of Bearings being the east half of the south line of said Section 30 as referenced on the above referenced map and also by a map by Bullock Bros. Engineering Inc. Plat Bk. B, Pg. 31 of Lincoln Co. Records.

End of Description.



9-10-99

NO. **113373**

FILED AND RECORDED AT REQUEST OF
CHARLES E. WADSWORTH
SEPTEMBER 20, 1999

AT 65 MINUTES PAST 12 O'CLOCK
PM IN BOOK 144 OF OFFICIAL
RECORDS PAGE 61 LINCOLN
COUNTY, NEVADA

Justin Bourke
COUNTY RECORDER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 011-180-12
 b) 011-200-46
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ ~~37,000~~ 37,003
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 146.25

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Myrna Dell Wadsworth Capacity SELLER
 Signature David M. Williams Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Myrna Dell Wadsworth
 Address: 5045 Dolores Drive Sparks, NV 89436
 City: Sparks
 State: NV Zip: 89436

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: David M. and Earlene Williams
 Address: P.O. Box 335492
 City: N. Las Vegas
 State: NV Zip: 89033

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____