

LINCOLN COUNTY, NV **2021-161464**  
RPTT:\$136.50 Rec:\$37.00  
Total:\$173.50 **10/05/2021 01:48 PM**  
COW COUNTY TITLE COMPANY Pgs=4 KC

<b>A.P.N. No.:</b>	013-030-17
<b>R.P.T.T.</b>	\$136.50
<b>Escrow No.:</b>	84798
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
ERIC J MEDLIN	
HC 34 Box 57	
Caliente, NV 89008	



OFFICIAL RECORD  
AMY ELMER, RECORDER

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDRA FARMER as Trustee of the ANDRA FARMER REVOCABLE LIVING TRUST, dated February 7, 2014** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ERIC J MEDLIN, an unmarried man**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East M.D.B.&M., lying West of the US Highway 93, and described as follows:

Beginning at the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2, from which the Southwest corner of said section bears South 45°09'41" West 1891.00 feet distant;

Thence South 0°02'03" East 745.74 feet to the point of intersection of the West boundary of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2 with the Westerly right-of-way line of US Highway 93;

Thence North 22°27' East along the Westerly right-of-way line 809.77 feet to the North boundary line of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2;

Thence South 89°30'25" West 309.69 feet to the point of beginning

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded March 6, 2014 in Book 295 of Official Records, page 646 as File No. 145155, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 013-030-17

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 01, 2021

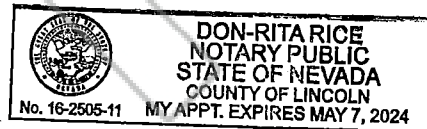
ANDRA FARMER REVOCABLE LIVING TRUST, dated February 7, 2014

Andra Farmer, trustee  
ANDRA FARMER  
Trustee

State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on the 4th day of October, 2021 By:  
ANDRA FARMER, TRUSTEE

Signature: Don Rita Rice  
Notary Public  
Expiration Date: 5/7/2024



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 013-030-17
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- i.  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sale Price of Property \$35,000.00
- b. Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$35,000.00
- d. Real Property Transfer Tax Due: \$136.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andra Farmer, Trustee Capacity GRANTOR  
ANDRA FARMER, TRUSTEE

Signature \_\_\_\_\_ Capacity GRANTEE  
ERIC J MEDLIN

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: ANDRA FARMER as Trustee of the  
ANDRA FARMER REVOCABLE  
LIVING TRUST

Address: P.O Box 956

City: Caliente

State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: ERIC J MEDLIN

Address: HC 34 Box 57

City: Caliente

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 84798

Address: P.O. Box 518, 328 Main Street

City: Pioche State: NV Zip: 89043

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Signature \_\_\_\_\_ Capacity GRANTOR  
ANDRA FARMER, TRUSTEE

Signature  Capacity GRANTEE  
ERIC J MEDLIN

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