A.P.N. No.: 013-030-17
R.P.T.T. \$136.50
Escrow No.: 84798
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

ERIC J MEDLIN
HC 34 Box 57
Caliente, NV 89008

LINCOLN COUNTY, NV
RPTT:\$136.50 Rec:\$37.00
Total:\$173.50

COW COUNTY TITLE COMPANY

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDRA FARMER as Trustee of the ANDRA FARMER REVOCABLE LIVING TRUST, dated February 7, 2014 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ERIC J MEDLIN, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, Township 3 South, Range 67 East M.D.B.&M., lying West of the US Highway 93, and described as follows:

Beginning at the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2, from which the Southwest corner of said section bears South 45°09'41" West 1891.00 feet distant:

Thence South 0°02'03" East 745.74 feet to the point of intersection of the West boundary of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2 with the Westerly right-of-way line of US Highway 93;

Thence North 22°27' East along the Westerly right-of-way line 809.77 feet to the North boundary line of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 2;

Thence South 89°30'25" West 309.69 feet to the point of beginning

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded March 6, 2014 in Book 295 of Official Records, page 646 as File No. 145155, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 013-030-17

SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 01, 2021

ANDRA FARMER REVOCABLE LIVING TRUST, dated February 7, 2014

Ondra Darmer, trustee

State of Allerdae

State of Missilae

State of Missilae

State of Missilae

State of Missilae

ANDRA FARMER

Trustee

State of Missilae

ANDRA FARMER

Trustee

By: ANDRA FARMER, TRUSTEE

STATE OF NEVADA COUNTY OF LINCOLN MY APPT. EXPIRES MAY 7, 2024

Signature:

Notary Public

Expiration Date:

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Numbe	er(s)					\ \				
a. 013-03		` '					\ \				
b			-	-			\ \				
c. ——	.			-			\ \				
d	 			-			\ \				
			 	-	/	The same of the sa	\ \				
2. Type of P		ь 🗆	Cingle Fem Dec	FOR BECC	NO COLOR	DTIONAL	HEE ONLY				
_	cant Land	b. 🗆	Single Fam. Res.	Book:	KDEK 5 U		USE ONLY				
_	ondo/Twnhse	_	2-4 Plex	Date of Red	pording:	_ Page:					
e. 🔲 Ap	ot. Bldg	f. 🔲	Comm'l/Ind'l	Notes:	cording						
g. 🔲 Ag	gricultural	h. 🔲	Mobile Home	Notes.	The state of the s						
i. 🔲 Ot	ther				_ \	\					
						1					
	alue/Sale Price				_		\$35,000.00				
		closure	Only (value of Prop	perty) <u>(</u>	()				
	er Tax Value:						\$35,000.00				
	roperty Transfe		Due:				\$136.50				
	tion Claimed:			1 1							
	•	•	NRS 375.090, Sec	tion	Y/						
b. Explair	Reason for E	xempti	on:								
	/			100	04						
				100	_%	NIT	NO 275 060				
			knowledges, under								
and INRS 37	o.110, that the	inioim	ation provided is co	on to substan	tiste the info	rmation i	orovided herein				
and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of											
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant											
to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.											
	to 1410 070.000, the buyer and contribution by jointly and soverally habits for any additional amount of the										
The state of the s	5 .\ <	2	-4-	ادر		<u>.</u>	-				
Signature (1 hdsa -	tars	nor, Trus	Tu (Capacity _	GRANT	OR				
Al	NDRA FARME	R, TRI	STEE	///							
	1	N.,		/ /							
/a		The Real Property lies			2ih.	GRAN'	тят				
Signature	DIO LARBINI	- 100			Capacity _						
E	RIC J MEDLIN										
QEI I	ER (GRANTO	R) INE	ORMATION	BUY	FR (GRAN)	ree) ine	ORMATION				
SHILL	REQU		ORMATION	<u> </u>		QUIRED)					
Print Name:			s Trustee of the	Print Name:							
Time reamo.	ANDRA FAR			Address:	HC 34 Box						
1	LIVING TRU		/	_ City:	Caliente						
Address:	P.O Box 956	7	7	State: NV		Zip:	89008				
City:	Caliente					 ·					
State: NV		Zip:	89008	-							
The Parks											
			NG RECORDING			or buyer)					
Print Name:				_Escrow #:	84798						
Address:	P.O. Box 518	3, 328 N	Main Street	- O. I. 197			00040				
City:	Pioche			State: <u>NV</u>		Zip:	89043				

STATE OF NEVADA DECLARATION OF VALUE

1.	Asses	sor Parcel Numbe	er(s)					\ \ \ .
	a. 013	-030-17			,			\ \ \
	b				-			\ \
	C				-			\ \
	d. —	· · · · · · · · · · · · · · · · · · ·			-			\ \
2		f Dramark		 	-	- /	Name of the last o	\ \
۷.		of Property:	ь m	Cinale Com Dec	LEOD DEG	ODDEDIO (ODTIONAL	HOE ONLY
	a. 🗷	Vacant Land	b. 🔲	Single Fam. Res.	(ORDER'S		USE ONLY
	c. 🔲	Condo/Twnhse		2-4 Plex	Book:	noording:	Page:	
	е. 🔲	Apt. Bldg	f. 🔲	Comm'l/Ind'l	Date of Re	ecoraing		
	g. 🔲	Agricultural	h. 🔲	Mobile Home	Notes:	The state of the s		
	i. 🔲	Other			_		\	
	_							
3.	a. Tota	al Value/Sale Pric	e of Pro	perty		/	1	\$35,000.00
				Only (value of Pro	perty)	()
		nsfer Tax Value:			1			\$35,000.00
	d. Rea	l Property Transf	er Tax D	ue:	**************************************		7	\$136.50
4.	If Exe	mption Claimed	<u>:</u>		1		/	-
	a. Trar	sfer Tax Exempti	ion per l	NRS 375.090, Sec	tion	\/ /		
	b. Exp	lain Reason for E	xemptic	n:	The state of the s			
		Interest: Percent			00	_ %		
				knowledges, under				
				ation provided is co				
				ntation if called upo				
Fu	rtherm	ore, the parties a	gree tha	t disallowance of a	any claimed	exemption,	or other de	etermination of
ad	ditional	tax due, may res	sult in a	penalty of 10% of	tne tax due	pius interes	t at 1% per	month. Pursuant
to	NKS 3	75.030, the Buye	r and Se	eller snall be jointly	and severa	illy liable for	any addition	onal amount owed.
		~ \	\					
Sic	nature	1	1		1	Capacity	GRANTO	nR
J.	, i latui C	ANDRA FARME	R TRU	STEE	- / /	Capacity _	GUILLIA	
	200	7 (10) (17) (17) (17) (17) (17) (17)		J.LL	///			
13	ghi di	/ /					GRANTE	יםי
Sic	୍ମ jnature	1 / 1 /	0			Capacity	GIVUITE	14
	,	ERIC J MEDLIN	1	1		. , _		
	<u>SE</u>	LLER (GRANTO		ORMATION	<u>BU</u>	<u>YER (GRAN</u>		<u>ORMATION</u>
			JIRED)				EQUIRED)	
Pri	nt Nan		107	s Trustee of the		e: ERICJJ		
N		ANDRA FAR	- 45	EVOCABLE	Address:	HC 34 B	ox 57	<u> </u>
. 1	N	LIVING TRU			_City:	Caliente		
	dress:	P.O Box 956	5/	<i></i>	_State: <u>NV</u>		Zip:	89008
Cit	•	Caliente	/	-	_			
Sta	ate: <u>N</u>	V	_ Zip:	89008	- .			•
	The Real Property lies		Supar.	NO DECORDING	(Dameter et 1	£	·	
				NG RECORDING			or buyer)	
		ne: Cow County			_Escrow #:	84798		
	dress:	P.O. Box 518	3, 328 IV	iain Street	State: NIV		Zip:	89043
Cit	y:	Pioche			_State: <u>NV</u>		∠ıþ.	03040