

LINCOLN COUNTY, NV **2021-161455**
\$965.20
RPTT:\$928.20 Rec:\$37.00 **10/04/2021 02:41 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 006-361-17
File No: 13896-2626541 (TV)
R.P.T.T.: \$928.20

When Recorded Mail To: Mail Tax Statements To:
Gregary Anderson and Christy Anderson
1826 Sphalerite Lane
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Marie Mackey Hall and John Hall, wife and husband as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregary Anderson and Christy Anderson, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SITUATE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 28, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LOCATED ON PORTIONS OF THE BLACK HAWK NO. 1 AND GEORGE WASHINGTON NO. 2 PATENTED MINING CLAIMS IDENTIFIED AS MS 3681, AND PORTIONS OF THE TREASURE HILL NO. 2 PATENTED MINING CLAIM IDENTIFIED AS MS 4033, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 24, 25 AND 26 OF THE RECORD OF SURVEY FOR CASELTON HEIGHTS, RECORDED ON MARCH 16, 2018 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D OF PLATS, PAGE 259 AS FILE NO. 153995 LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

[Signature]
Linda Marie Mackey Hall

[Signature]
John Hall

Linda Marie Mackey Hall

John Hall

STATE OF Nevada)
COUNTY OF Clark) ss.

9/20/2021
~~9/20/2021~~^{vm}

This instrument was acknowledged before me on _____ by
Linda Marie Mackey Hall and John Hall.

[Signature]
Notary Public
(My commission expires: 4/10/24)

 VALERIA MARTINEZ
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 04-06-24
Certificate No: 16-2249-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2626541.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-361-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$238,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$238,000.00
- d) Real Property Transfer Tax Due \$928.20

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Linda Marie Mackey Hall*

Capacity: GRANTOR/SELLER

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda Marie Mackey Hall and John Hall

Print Name: Gregary Anderson and Christy Anderson

Address: 6130 Evening View

Address: 1826 Sphalerite Lane

City: North Las Vegas

City: Pioche

State: NV Zip: 89031

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV DIRECT TITLE/First American
Print Name: Title Insurance Company
Address: 701 North Green Valley Parkway #120
City: Henderson

File Number: 13896-2626541 TV/ ar
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)