

A.P.N.: 004-162-07  
File No: 116-2636534 (IK)  
R.P.T.T.: \$97.50

LINCOLN COUNTY, NV  
\$134.50  
RPTT:\$97.50 Rec:\$37.00  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**2021-161445**

**10/01/2021 10:02 AM**

PLS-2 KC

When Recorded Mail To: Mail Tax Statements To:  
Elmer Rivera  
P.O Box 7373  
Bunkerville, NV 89007

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Russell Chapin, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Elmer Rivera, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT NINE (9) OF ALAMO WEST SUBDIVISION, PHASE I, AS SHOWN BY MAP THEREOF  
RECORDED MARCH 9, 1987 IN PLAT BOOK A, PAGE 270 AS FILE NO. 86358 IN THE  
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*Russell Chapin*

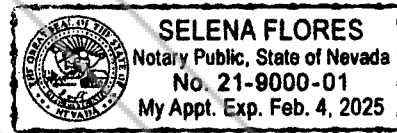
Russell Chapin

STATE OF **NEVADA** )  
 : **ss.**  
 COUNTY OF **CLARK** )

This instrument was acknowledged before me on September 28, 2021 by **Russell Chapin.**

*Se*

Notary Public  
(My commission expires: Feb 4, 2025)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 116-2636534.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-162-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$25,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$25,000.00
- d) Real Property Transfer Tax Due \$ 97.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Russell Chapin

Capacity: Seller

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Russell Chapin

Print Name: Elmer Rivera

Address: 4130 manford Dr

Address: P.O. Box 7373

City: Las Vegas

City: Bunkerville

State: NV Zip: 89104

State: NV Zip: 89007

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2636534 IK/ IK

Address 701 N Green Valley Pkwy, Ste 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)