

LINCOLN COUNTY, NV

2021-161195

\$37.00

Rec:\$37.00

09/30/2021 01:44 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

PL-4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-030-06

File No: 13896-2628414

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Peter Michael Poulsen and Suzanne W. Poulsen
P.O. Box 845
Panaca, NV 89042

Signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-030-06

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): signed in counterpart Date: _____

P. Michael Poulsen

Buyer(s): signed in counterpart Date: _____

Suzanne W. Poulsen

In Witness Whereof, I/we have hereunto set my hand/our hands this _____ day of _____

Darlene Liscio
Seller's Signature

Darlene Liscio

Print or type name here

Seller's Signature

Print or type name here

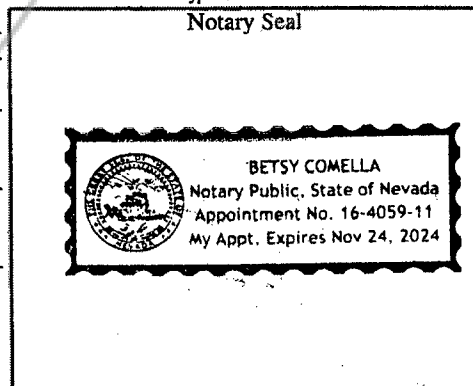
STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before me on 9-18-2021
(date)

by Darlene Liscio
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Betsy Comella
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

OPEN RANGE DISCLOSURE

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OR

Assessor's Manufactured Home ID Number: _____

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.


Buyer(s): P. Michael Poulsen Date: 9/27/21
Buyer(s): Suzanne W. Poulsen Date: 9/27/21
P. Michael Poulsen
Suzanne W. Poulsen

In Witness Whereof, I/we have hereunto set my hand/our hands this _____ day of _____

Darlene Liscio Seller's Signature
Darlene Liscio
Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln
This instrument was acknowledged before me on 9-18-2021
(date)
by Darlene Liscio
Person(s) appearing before notary
by _____
Person(s) appearing before notary
Betsy Comella
Signature of notarial officer

Notary Seal



BETSY COMELLA
Notary Public, State of Nevada
Appointment No. 16-4059-11
My Appt. Expires Nov 24, 2024

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF Nevada)
COUNTY OF ~~Clark~~ Lincoln) ss. our

This instrument was acknowledged before me on 9/27/2021 by
P. Michael Poulson & Suzanne W. Poulson

[Signature]
Notary Public ak
(My commission expires: 6/27/2025)

