

A.P.N.: 002-052-08
File No: 13895-2633323 (ME)
R.P.T.T.: \$429.00

LINCOLN COUNTY, NV **2021-161177**
\$466.00
RPTT:\$429.00 Rec:\$37.00 **09/28/2021 03:19 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY BY 2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Taylor Prince and Kira Prince
7416 Via Sistina St.
Las Vegas, NV 89131

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shane R. Mathews and Jenny R. Mathews, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Taylor Prince and Kira Prince, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. & M.,
MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 2 OF PARCEL MAP FOR MICHAEL WILLIAM AND JACQUALINE KAY STEWART
RECORDED APRIL 14, 2006 IN BOOK "C" OF PLATS, PAGE 190, AS FILE NO. 126342
LINCOLN COUNTY, NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Shane R Mathews
Shane R. Mathews

Jenny R Mathews
Jenny R. Mathews

Jenny R. Mathews

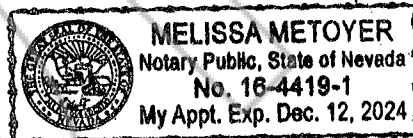
STATE OF **NEVADA**)
 : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on Sept. 24, 2021 by **Shane R. Mathews and Jenny R. Mathews.**

melissa metoyer

[Signature]
Notary Public

(My commission expires: 12/12/2024)



16-4419-1
Exp. 12.12.2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-263323.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-052-08
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$110,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$110,000.00
- d) Real Property Transfer Tax Due \$429.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Shane R Mathews Capacity: Grantor
 Signature: _____ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Shane R. Mathews and Jenny R.
 Print Name: Mathews
 Address: PO Box 426
 City: Panaca
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Taylor Prince and Kira
 Print Name: Prince
 Address: 7416 Via Sistina St.
 City: Las Vegas
 State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 13895-2633323 ME/ ME
 Address 2500 N Buffalo Drive, Suite 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)