

LINCOLN COUNTY, NV **2021-161172**
\$37.00
Rec:\$37.00 **09/28/2021 08:15 AM**
OLD REPUBLIC NATIONAL TITLE INSURANCEgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER

APN: 002-073-12
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

ASSIGNMENT OF DEED OF TRUST

Loan: 811452 MIN: 100216900000060144 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **Greater Nevada, LLC d.b.a Greater Nevada Mortgage** its successors, and assigns under that certain DEED OF TRUST executed by Emily M. Rosenhan and Jay R. Rosenhan, wife and husband as joint tenants as Trustor to First American Title on May 18, 2021 and recorded on July 2, 2021 under Filing No. 2021-160759 of the Records of Lincoln County, State of Nevada, given to secure the payment of a promissory note for the sum of \$179,176.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **U.S. Bank National Association** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

Manufactured home which is affixed and attached to the real property

Model Year: 1999
Make: Fleetwood Homes
Model: Brookfield
Size: 66.5ft. x 26ft.
Vehicle Identification Number (VIN): IDFLX04AB22993BF13

Accommodation
Recording

See Legal Description attached as Exhibit "A"

Parcel ID: 002-073-12

Commonly known as 1379 Gentry Road, Panaca, NV 89042-2330
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 9/22/21

Greater Nevada, LLC d.b.a Greater Nevada Mortgage

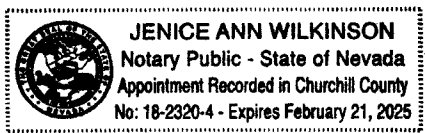
By: [Signature]
Sher DeHorney, Vice President of Mortgage Operations

State of NEVADA)
County of CARSON CITY)

On 09/22/2021 before me, Jenice Wilkinson Notary Public, personally appeared Sher DeHorney, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.

EXHIBIT 'A'

**LOT NO. 91 IN SUN GOLD MANOR UNIT NO. 1 AS RECORDED INSTRUMENT NO. 27842,
SEPTEMBER 30, 1952, IN LINCOLN COUNTY, STATE OF NEVADA.**

COPY