LINCOLN COUNTY, NV Rec:\$37.00

2021-161155

Total:\$37.00

09/24/2021 09:30 AM

MICHAEL & THERESA RAPP

Pgs=1 AK

After recording please return to:)
Name:	Michael and Theresa Raps) 00007848202101611550010013
Address:	280 Frank Street	OFFICIAL RECORD AMY ELMER, RECORDER
City, State, Zip: Phone:	Proche NV 89043 (702) 219-9711	
Assessor's Parcel Number	001-193-02	}
		Above This Line Reserved For Official Use Only-

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, Michael G., Rapp + Theresa L. Reese-Rapp, do hereby declare that I am a	\
single person; that I am presently and actually residing on the premises hereinafter described, together with my	
minor children, and that the premises are located in Pioche, County of Lincoln, State of Nevada,	
and described as follows: (List legal description, including Serial Number, in space provided)	
The following described real property situated in Section 15, Township	North,
Mange 67 EAST, MDB+M, Country of Lincoln, State of Nevada to-wit:	
Parcel 42D as shown on that certain farcel Map of John and Anita Lee filed in the Office of the Recorder of Lincoln County, Nevada as file No. 82153 and is 1.94 acres Parcel 42D is subject to a 30 ft arong the West side	
filed in the Office of the Recorder of Lincoln County, Nevada as	1
tile No. 82153 and is 1,94 acres Parcel 421) is Subject to a 30 fc	assement
along the west side	COCOMAIN
Commonly known as 280 Frank St., Parce #100-193- together with the dwelling	
Commonly known as 800 Frame of 1000 to	
house thereon and any and all appurtenances.	

That I, by this Declaration of Homestead, intend to use and claim the premises above described, together with the dwelling house thereon and the appurtenances thereto as a homestead under the provisions of Chapter 115 of the Nevada Revised Statutes.

State of Nevada County of Lincoln

This instrument was acknowledged before me on this 24th day of September , 2021 by xx Michael Garfield Rapp xx * Theresa Louise Reesel Rapp **

SHANNON M. SIMPSON **NOTARY PUBLIC** STATE OF NEVADA Appt. No. 11-4057-11 My Appt. Expires 01-20-2023