LINCOLN COUNTY, NV

FIRST AMERICAN - TITLE

OFFICIAL RECORD
AMY ELMER, RECORDER

\$37.00

Rec:\$37.00

2021-161144

09/22/2021 01:47 PM

Pgs=1 AK

APN#: 003-174-25

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOY 9199

P.O. BOX 9199 OGDEN, UT 84409 KEITH E LARSON PO BOX 742 CALIENTE, NV 89008

34836023.8

_AMOUNT \$ 45,000.00

DEED OF RECONVEYANCE
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 4/6/2018 executed by KEITH ELLIOTT LARSON
To the inference of the Part o
as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 04/09/2018, in Book#NA as Instrument#2018-154084
and recorded on 04/09/2018, in Book#NA as Instrument#2018-154084 as Instrument#2018-154084 County, Nevada, pursuant to a written
request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons
entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County,
State of NEVADA described as follows:
LOT 1 IN BLOCK 3 OF THE MODERN TOWN SITE ADDITION TO THE CITY OF CALIENTE
ASSHOWN ON THE MAP THEREOF, BEING ALL OR PART OF THE SAME PROPERTY
DESCRIBED IN THE COUNTY REGISTER'S DEED BOOK A OF PLATS, PAGE 64 AS FILE
#7324 LINCOLN COUNTY NEVADA RECORDS.
PROPERTY ADDRESS: 59 MEADOWLARK STREET, CALIENTE, NV 89008
AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH)
By 1900 Ju
COUNTY OF WEBER) Jentri Lee, Home Equity Processor
On this 26th day of AUGUST , 2021 personally appeared before me, the undersigned, a Notary Public
in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is
the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said
Jentri Leeduly acknowledged to me that said corporation executed the same.
(aphtha Namma)
COURTNEY WAYMENT
NOTARY PUBLIC NOTARY PUBLIC • STATE OF UTAH
DESIDING AT COMMISSION NO. 714128
Mu Commission Evaluate AND 24 COMM. EXP. 09/16/2024