

LINCOLN COUNTY, NV 2021-161143
\$37.00
Rec:\$37.00 09/22/2021 01:47 PM
FIRST AMERICAN - TITLE Pgs=1 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN #: 013-170-13

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AARON D. SAMSON
AMERICA FIRST CREDIT UNION PO BOX 953,
P.O. BOX 9199 CALIENTE, NV 89008
OGDEN, UTAH 84409

MOAPA 34847996.3
Amount \$84,800.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated APRIL 17, 2008, executed by AARON D. SAMSON AND ANGELINA SAMSON HUSBAND AND WIFE AS JOINT TENANTS as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on APRIL 25, 2008 as DOCUMENT #0131430 of records of the County Recorder of LINCOLN County, NEVADA , pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.
EXCEPTING THEREFROM THE EASTERLY 25 FEET FOR ROAD AND POWER EASEMENT.

PROPERTY ADDRESS: 7 PAM DRIVE, CALIENTE, NEVADA 89008

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)
:
COUNTY OF WEBER)

BY Courtney Wayment
Courtney Wayment, Home Equity Trainer

On this 30TH day of AUGUST, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Courtney Wayment is the Home Equity Trainer of **AMERICA FIRST FEDERAL CREDIT UNION** and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Courtney Wayment duly acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Webster
My Commission Expires: 11/05/2024

