LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2021-161142

09/22/2021 01:47 PM

FIRST AMERICAN - TITLE

OFFICIAL RECORD

Pgs=1 AK

APN #: 013-170-13

MAIL TAX NOTICE TO:

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199

AARON D. SAMSON PO BOX 953, CALIENTE, NV 89008

OGDEN, UTAH 84409

MOAPA 34847996.3 Amount \$84,800.00

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated APRIL 17, 2008, executed by AARON D. SAMSON AND ANGELINA SAMSON HUSBAND AND WIFE AS JOINT TENANTS as Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY.., as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on APRIL 25, 2008 as DOCUMENT #0131430 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

EXCEPTING THEREFROM THE EASTERLY 25 FEET FOR ROAD AND POWER EASEMENT.

PROPERTY ADDRESS: 7 PAM DRIVE, CALIENTE, NEVADA 89008

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to Moapa Valley Federal Credit union

STATE OF UTAH

COUNTY OF WEBER )

On this 30TH day of AUGUST, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Courtney Wayment is the Home Equity Trainer of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Courtney Wayment duly acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT WELER

My Commission Expires

05/2029

JENTRI LEE NOTARY PUBLIC . STATE OF UTAH COMMISSION NO. 715021 COMM. EXP. 11/05/2024