A.P.N. No.: 001-341-35
R.P.T.T. Exempt # 5
Escrow No.: 84685
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
PAUL G. ELIZONDO
661 Finch Island Ave
Henderson, NV 89015

LINCOLN COUNTY, NV Rec:\$37.00

Total:\$37.00

2021-161134

09/20/2021 03:00 PM

COW COUNTY TITLE CO

Pgs=3 KC



OFFICIAL RECORD

AMY ELMER, RECORDER

E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATHEW PAUL ELIZONDO and KRYSTEN P. ELIZONDO, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PAUL G. ELIZONDO, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Parcel 23 as shown on Parcel Map for JAMES VINCENT, recorded in the Office of the County Recorder of Lincoln County on November 18, 1997 in Book B of Plats, Page 74, as File No. 110135 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 001-341-35

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 26, 2021

MATHEW PAUL ELIZONDO	DOUSTIN P. ELIZONDO
State of Nevada)	
County of Lincoln)	++ 1 + 1
This instrument was acknowledged before me on the MATHEW PAUL ELIZONDO and KRYSTEN P. ELIZONDO	ne/Dth day of Systember 2021 By:
Signature: Notary Public Expiration Date: 5/7/2029	DON BITA BIOS
	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Number	er(s)					
		-341-35			•			\ \
	b)				<u>.</u>			\ \
	c)				_		•	\ \
	d)				-			\ \
		f Property:						
	<i>'</i> —	Vacant Land	b) 🗵	Single Fam. Res.		ORDER'S		USE ONLY
	. —	Condo/Twnhse	·	2-4 Plex	Book:	oordings	Page:	
	. —	Apt.Bldg	. —	Comm'l/Ind'l	Date of Re	cording.		
	g) 🔲	Agricultural	h) 🔲	Mobile Home	Notes.	The state of the s		
	i) 🔲	Other						
2	Total \/	/alua/Sala Briga	of Dropo	erby /			/	\$220,000,00
		alue/Sale Price o		ity ily (value of Prope	rtv) /	_	-	\$220,000.00
		er Tax Value:	Juic Oi	ny (value of 1 rope	<u> </u>			\$220,000.00
		roperty Transfer	Tax Due	9:				-0-
		nption Claimed:					_/	
				r NRS 375.090, Se			_/	
	b. Ex	plain Reason for	Exempt	tion: Son deed	ing to F	ather		
~	D (;)		and the same of th	1		o, /		
5.				ng transferred: <u>10</u> acknowledges, un		_%	nurauant ta	
NR				hat the information				
				supported by doc				
				ermore, the parties				
				of additional tax d				
				Pursuant to NRS		Buyer an	id Seller sha	all be
joir	itiy and	severally liable	or any	additional amount	owea.			
		1 - L						
Sig	nature	Me	X	\supset	1 8	Capacity	Grantor	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	MATHEW PAUL	. ELIZO	NDO	 /	, ,		
		,	Marie Contract		/ /			
Cin	noturo		The Parket			Conceitu	Crantos	
Sig	nature	PAUL G. ELIZO	NDO			Capacity	Grantee	
	'	FAUL G. LLIZO	NDO					
SELLER (GRANTOR) INFORMATION					<u>BUY</u>			<u>ORMATION</u>
		•	IIRED)				EQUIRED)	
Pri	nt Nam				Print Name:			
Δd	dress:	KRYSTEN P P O Box 3	. ELIZO	שטט	Address: City:		ch Island Av	<u>'e</u>
City	794	Pioche	-/	-/	State: NV	Henders	Zip:	89015
	ite: NV		Zip:	89043	Otate. IV		z.ip.	03013
1				 	• •			
				NG RECORDING			or buyer)	
		e: Cow County			Escrow #:	84685		
	dress:	P.O. Box 518	3, 328 M	lain Street	01-1- 11/		 -	00040
Cit	y:	Pioche			State: NV_		Zip:	89043