A.P.N. No.: 002-133-05
R.P.T.T. \$292.50
Escrow No.: 84176
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
C PETE PETERSON and BEVERLY R.
PETERSON
P O Box 624
Panaca, NV 89042

LINCOLN COUNTY, NV
RPTT: \$292.50 Rec: \$37.00
Total: \$329.50
COW COUNTY TITLE CO

Pgs=5 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHANJO PARTNERS**, a **Utah Partnership** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **C PETE PETERSON and BEVERLY R. PETERSON**, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lots 33 and 34 of the Final Map for First Phase Subdivision of Block 56, recorded February 28, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 152 as File No. 67637, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER 2021 - 2022: 002-133-05

SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 20, 2021

John S Hinckley, Successor Trustee

Stuart W Hinckley, Successor Trusted

Wayne W Hinckley, Successor Trustee

Jean H. Flores, Successor Trustee

SHANJO PARTNERS, A UTAH PARTNERSHIP BY: Sherman B. Hinckley Trust successor in interest to Sherman B. Hinckley and Jo W. Hinckley Partners By: attached signature page State of Utah) ss. County of Sult lake This instrument was acknowledged before me on the 14 day of _ By: FRANCES H. SMITH, HELEN H. NEWMAN, JOHN S. HINCKLEY, STUART W. HINCKLEY, WAYNE W. HINCKLEY AND JEAN H. FLORES, All as Successor Trustees **NOTARY PUBLIC** Signature: Tyson Mark Evans 714774 Notary Public My Commission Expires Expiration Date: October 19, 202 October 19, 2024 STATE OF UTAH

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 002-133-05 b) C) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY b) ☐ Single Fam. Res. a) 🗍 Vacant Land Page: Book: c) Condo/Twnhse d) 2-4 Plex Date of Recording: f) 🗷 Comm'l/Ind'l e) Apt.Bldg Notes: g) Agricultural h) Mobile Home i) 🖂 Other \$75,000.00 3. Total Value/Sale Price of Property Deed in Lieu of Foreclosure Only (value of Property) \$75,000.00 Transfer Tax Value: Real Property Transfer Tax Due: \$292.50 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor Signature STUART W. HINKLEY, Successor Trustee Capacity Grantee Signature C PETE PETERSON **BUYER (GRANTEE) INFORMATION SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: C PETE PETERSON and BEVERLY Print Name: SHANJO PARTNERS, a Utah R. PETERSON Partnership Address: P O Box 624 Address: P O Box 9947 City: Panaca Salt Lake City City: Zip: 89042 / State: NV Zip: 84109 State: UT COMPANY/PERSON REQUESTING RECORDING (required if not seller or buver) Escrow #: 84176 Print Name: Cow County Title Co. P.O. Box 518, 328 Main Street Address:

City:

Pioche

State: NV

Zip: 89043

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Numb							
	a) 002	-133-05						\ \	
	b)				-			\ \	
	c)				•			\ \	
	d) —	······································			-			\ \	
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2.		f Property:	د ، ۳	Cinala Fam. Das	FOR BEOC	DDEDIC	ODTIONAL	USE ONLY	
	a) 🔲	Vacant Land	p) 🗀	Single Fam. Res.	l .	KDEK 3	1	1 1	
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	. —	Apt.Bldg	. —	Comm'l/Ind'l	Notes:	Jording			
	g) 🔲	Agricultural	h) 🔲	Mobile Home	Notes.	The state of the s		1	
	i) 🔲	Other				- 1			
		•					1		
								\$75,000.00	
Deed in Lieu of Foreclosure Only (value of Property) (
	Transf	er Tax Value:			<u> </u>			\$75,000.00	
	Real P	roperty Transfer	Tax Du	e:	<u> </u>			\$292.50	
<u>4.</u>	4. If Exemption Claimed:								
	a. Transfer Tax Exemption per NRS 375.090, Section								
	b. Explain Reason for Exemption:								
5. Partial Interest Percentage being transferred: 100 %									
The undersigned declares and acknowledges, under penalty of perjury, pursuant to									
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STUART W. HINKLEY, Successor Trustee									
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C PETE PETERSON									
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<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)					BUT		EQUIRED)		
D.	int Nan	•			Print Name			N and BEVERLY	
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A	ddress:	P O Box 994	17		- Address:	P O Box			
	ity:	Salt Lake C		/	City:	Panaca	<u></u>		
	ate: U		Zip:	84109	State: NV		Zip:	89042	
Ç	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
		ne: Cow County			Escrow #:	84176			
	ddress:	P.O. Box 51			-				
C	ity:	Pioche			State: NV		Zip:	89043	