

LINCOLN COUNTY, NV **2021-161120**
\$37.00
Rec:\$37.00 **09/16/2021 10:14 AM**
FIRST AMERICAN TITLE Pgs=4 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 3106134801-34801 DOT PARADISE CANYON LLC



008-261-13 AND 008-261-14

FULL RECONVEYANCE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): Paradise Canyon, LLC a Nevada limited liability company
Beneficiary: Western Alliance Bank by merger with Bank of Nevada FNA First Independent Bank of Nevada

Recording Date: 11/26/2012 Entry #: 0142220 Book: 275 Page: 0247

Legal Description:

Please See Attached Exhibit "A"

In Witness Whereof, First American Title Insurance Company, as Trustee, has caused its Company name to be hereto affixed this 9/16/2021.

First American Title Insurance Company

By Lori Whitehead

Lori Whitehead, Authorized Agent

State of UT)
County of Salt Lake)

On this 9/16/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

CMP

Courtney Payne - Notary Public
Commission Number: 714517
Commission Expires: 10/5/2024



Exhibit A

All that parcel or parcels of real property located in Clark and Lincoln Counties, State of Nevada, and more particularly described as follows:

PARCEL 1:

PARCEL 1A:

THOSE PORTIONS OF SECTIONS THREE (3) AND FOUR (4), TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

LOT B AS SHOWN BY MAP THEREOF ON FILE IN FILE 109 OF PARCEL MAPS, PAGE 1, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 1B:

AN EASEMENT FOR INGRESS AND EGRESS OVER AN UNDEFINED PORTION OF PARCEL FOUR (4) AS SHOWN BY MAP THEREOF ON FILE IN FILE 2 OF MISCELLANEOUS MAPS, PAGE 47, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 1C:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, UTILITIES AND CROSS PARKING AS SET FORTH IN THAT CROSS PARKING EASEMENT AND UTILITIES EASEMENT AGREEMENT RECORDED OCTOBER 4, 2001 IN BOOK 20011004 AS DOCUMENT NO. 01227, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 2:

PARCEL 2A:

THAT PORTION OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL FOUR (4) AS SHOWN BY MAP THEREOF IN FILE 98 OF PARCEL MAPS, PAGE 1, AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JUNE 7, 2000 IN BOOK 20000607 AS DOCUMENT NO. 01473, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL 2B:

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, UTILITIES AND CROSS PARKING AS SET FORTH IN THAT CROSS PARKING EASEMENT AND UTILITIES EASEMENT AGREEMENT RECORDED OCTOBER 4, 2001 IN BOOK 20011004 AS DOCUMENT NO. 01227, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 2C:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR ACCESS, PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS SET FORTH IN THAT CERTAIN GRANT OF EASEMENT, RECORDED NOVEMBER 1, 2006 IN BOOK 20061101 AS INSTRUMENT NO. 02590, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 3:

INTENTIONALLY DELETED.

PARCEL 4:

PARCELS 1 AND 2 OF PARCEL MAP FOR PARADISE CANYON, LLC RECORDED NOVEMBER 17, 2006 IN BOOK C, PAGE 276 AS FILE NO. 127881 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 33 AND 34, TOWNSHIP 12 SOUTH, RANGE 71 EAST, M.D.M.

PARCEL 5:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 71 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL THREE (3) OF THAT CERTAIN AMENDED PARCEL MAP ON FILE IN FILE 98 OF PARCEL MAPS, PAGE 1 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND RECORDED MAY 3, 2000 IN BOOK 20000503 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 00570 AND AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JUNE 7, 2000 IN BOOK 20000607 AS INSTRUMENT NO. 01473 OF CLARK COUNTY, NEVADA RECORDS.

ALSO KNOWN AS PARCEL 3 ON THAT CERTAIN RECORD OF SURVEY IN FILE 170, PAGE 49 OF SURVEYS RECORDED DECEMBER 20, 2007 IN BOOK 20071220 AS INSTRUMENT NO. 01634 OF OFFICIAL RECORDS IN CLARK COUNTY, NEVADA.