A.P.N. No.: 003-131-02
R.P.T.T. \$58.50
Escrow No.: 84105
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

JENNIFER MCALLISTER and STEPHEN
SCOVILLE
2141 Rossmoor Dr.
Rancho Cordova, CA 95670

LINCOLN COUNTY, NV RPTT:\$58.50 Rec:\$37.00 Total:\$95.50

COW COUNTY TITLE CO

2021-161109

09/14/2021 01:38 PM

Pgs=4 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NATHAN EUGENE EVELAND, a single man and BRIDGET M. EVELAND, a single woman, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to STEPHEN SCOVILLE, a single man, as to an undivided 50% interest and JENNIFER McALLISTER, a single woman, as to an undivided 50% interest, as Tenants in Common all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE¼) of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) and the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section 7, Township 4 South, Range 67 East, M.D.B.&M., described as follows:

Lot 20 in Block A of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada as shown on the map thereof recorded August 9, 1963 as Document No. 40599, Lincoln County, Nevada records.

EXCEPTING THEREFROM all coal, oil, gas and other minerals within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938 in Book E-1 of Real Estates Deeds, page 338, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 003-131-02

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DOCUMENT WAS EXECUTED IN COUNTERPART AND RE-ASSEMBLED TO CONSTITUTE A SINGLE CONVEYANCE OF TITLE.

Dated: June 28, 2021

	/ LMC	
NATHAN EUGENE EVELAND	BRIDGET M. EVELAND	_/ /
		\ \
		_\
State of <i>Colorado</i>) ss.		7
County of <u>Mesa</u>)		
This instrument was acknowledged before m By: BRIDGET M. EVELAND	ne on the <u>2</u> day of <u>July</u>	202/
Signature: Notary Public Juan : to Jess Expiration Date: 1/14/25	NOTARY	PUBLIC
notorial certificate	STATE OF CONTROL ID #20 My Commission Expire	0214001698
good for Bridget	Evelainal	11,2020

UNTAIN INTE	
NATHAN EUGENE EVELAND BRIDGET M. EVELAND	
State of Monosofa) ss. County of Anoka)	
This instrument was acknowledged before me on the 30 day of July By: NATHAN EUGENE EVELAND Signature: JANICE LOT NOTARY PU	, 2021 RRAINE HUGHES BLIC - MINNESOTA
Notary Public MY COMMISSI Expiration Date: 1/3//2024	ON EXPIRES 01/31/24

STATE OF NEVADA DECLARATION OF VALUE FORM

1.		sor Parcel Numbe	er(s)					()
		-131-02						\ \
	b)				_			\ \
	c)							\ \
	d)	•			•			\ \
2.	Type o	of Property:						\ \
	a) 🔲	Vacant Land	p) 🗆	Single Fam. Res.		RDER'S OPTIC		The state of the s
	c) 🔲	Condo/Twnhse	. —	2-4 Plex	Book:		age:	
	e) 🔲	Apt.Bldg		Comm'i/Ind'l	Date of Red	coraing:	-	
	g) 🔲	Agricultural	h) 🗷	Mobile Home	Notes:			1
	i) 🔲	Other						
_			. .	. /				#44.000.00
3.		/alue/Sale Price o			+111/	-		\$14,999.00
		in Lieu of Forecic er Tax Value:	sure O	nly (value of Prope	(<u> </u>			\$14,999.00
		Property Transfer	Tay Du	Α.	1			\$58.50
4		nption Claimed:	ICA DU	·.	-	-/-/-		Ψ00.00
<u></u>			otion pe	r NRS 375.090, Se	ction			
		plain Reason for	•	•	1			
		•	-					
5.				ng transferred: 10		_%		
NI E				l acknowledges, un that the information				
				e supported by doc				
inf	ormatic	on provided herei	n Furth	ermore, the parties	arree that d	isallowance of a	nv c	laimed
ex	emptio	n, or other detern	nination	of additional tax d	ue, may resul	t in a penalty of	10%	of the tax
du	e plus	interest at 1% pe	r month	. Pursuant to NRS	375.030, the			
joi	ntly and	d-severally-liable	for any	additional amount	owed.	J		4
	-	101/	\ •		1 1	Medica	w.	Agent
917	nature	TX DI	1			Capacity Grant	for	g ig in
213	Julian	NATHAN EUGE	NE EV	ELAND	/- /`			/
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P			The same of					
Sig	gnature					Capacity Gran	tee	
		STEPHEN SCC	VILLE					
	SF	ELLER (GRANTO	OR) INE	ORMATION	BUY	ER (GRANTEE)	INF	ORMATION
	<u> </u>		JIRED)			(REQUIF		
Pr	int Nan	•		EVELAND and	Print Name:	JENNIFER Mo		
N		BRIDGET M		AND		STEPHEN SC		
	ldress:	1314 Oakda	le Ave	_/	Address:	2141 ROSSMO		
Ci	776	Saint Paul	/	55440	City:	RANCHO COF		95670
St	ate: M	N	_ Zip:	55118	_State: <u>CA</u>		Zip:	<u>90070</u>
CC	ASMC	Y/PERSON REG	QUEST	ING RECORDING	<u>(required if r</u>	not seller or bu	ver)	
		ne: Cow County			Escrow #:	84105		
	ldress:				_			
Ci	tv:	Pioche			State: NV		Zip:	89043