

LINCOLN COUNTY, NV
RPTT:\$62.40 Rec:\$37.00
Total:\$99.40
COW COUNTY TITLE CO

2021-161092

09/09/2021 02:04 PM

Pgs=4 KC

A.P.N. No.:	005-231-33
R.P.T.T.	\$62.40
Escrow No.:	84156
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
LAND JACK, LLC, a New Mexico Limited Liability Company	
6004 Liebig Ave	
Bronx, NY 10471	



00007780202101610920040049

OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JULL McFARLAND**, a widow for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LAND JACK, LLC, a New Mexico Limited Liability Company**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 348 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 005-231-33

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 29, 2021

Jull McFarland
JULL McFARLAND

State of IDAHO)
County of MADISON) ss.

This instrument was acknowledged before me on the 27th day of AUGUST, 2021 By:
JULL McFARLAND

Signature: [Signature]
Notary Public
Expiration Date: 10/26/21

Darin M Herzoff
Notary Public
State of Idaho
Commission No. 55282

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-231-33
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$16,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$16,000.00
 Real Property Transfer Tax Due: \$62.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jull McFarland Capacity Grantor
JULL MCFARLAND

Signature _____ Capacity Grantee
OHAD BUKAI, Managing Member

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JULL MCFARLAND
 Address: 121 N. Center St, Apt210
 City: Rexburg
 State: ID Zip: 83440

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LAND JACK, LLC, a New Mexico Limited Liability Company
 Address: 6004 Liebig Ave
 City: Bronx
 State: NY Zip: 10471

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 84156
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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