

<b>A.P.N. No.:</b>	005-231-33
<b>Escrow No.:</b>	84156
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>When Recorded Mail To:</b>	
<b>LAND JACK, LLC</b>	
6004 Liebig Ave	
Bronx, NY 10471	

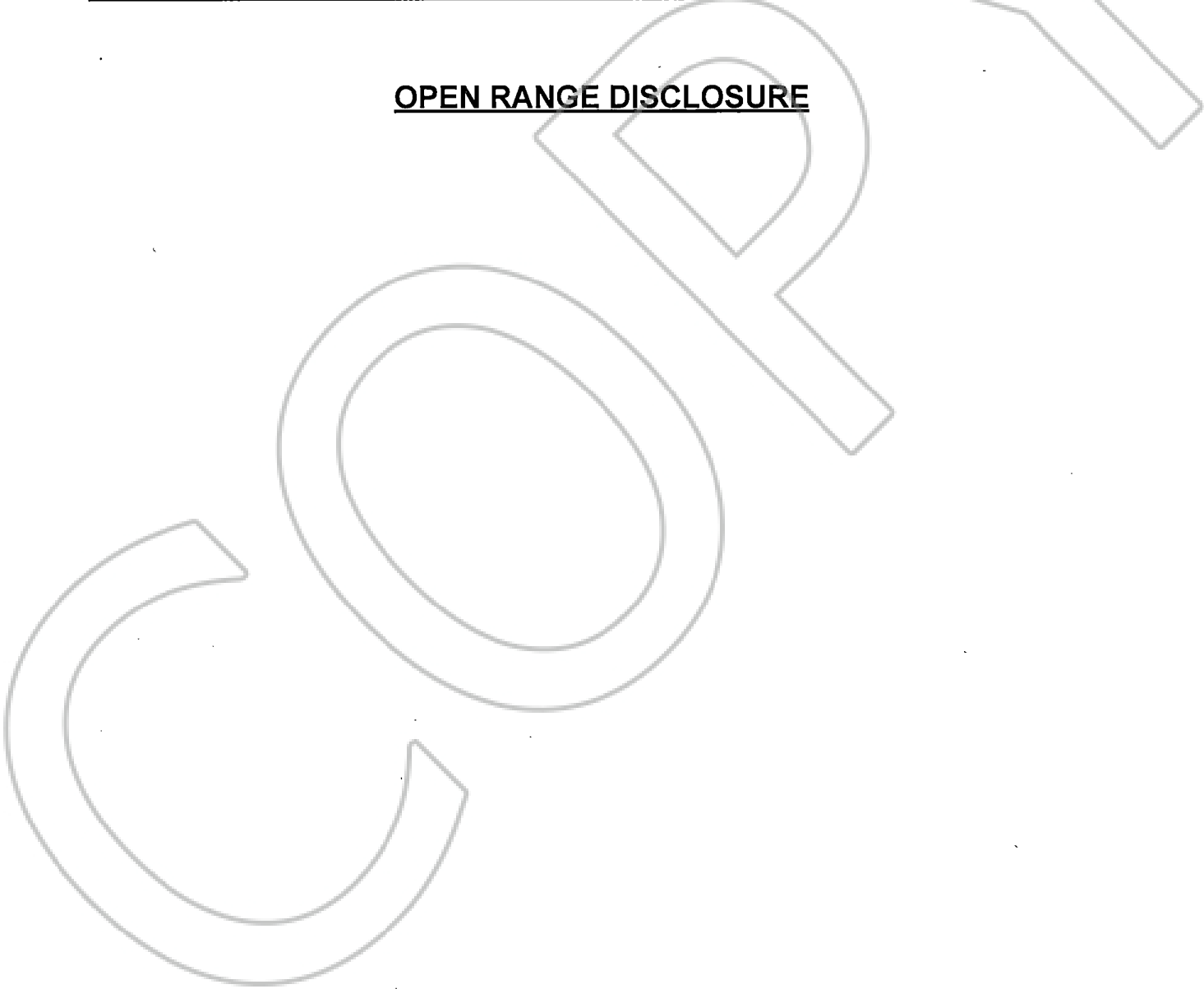
LINCOLN COUNTY, NV **2021-161091**  
 Rec:\$37.00  
 Total:\$37.00 **09/09/2021 02:01 PM**  
 COW COUNTY TITLE CO Pgs=4 KC



OFFICIAL RECORD  
 AMY ELMER, RECORDER

(for recorders use only)

**OPEN RANGE DISCLOSURE**



**OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 005-231-33

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date:** \_\_\_\_\_

_____ <i>Buyer Signature</i>	_____ <i>Buyer Signature</i>
OHAD BUKIA, Managing Member of LAND JACK, LLC, a New Mexico <small>Print or type name here</small> Limited Liability Company	<small>Print or type name here</small>

In Witness, whereof, I/we have hereunto set my hand/our hands this 27 day of AUGUST, 2021

<u>Jull McFarland</u> <small>Seller Signature</small>	_____ <small>Seller Signature</small>
JULL MCFARLAND <small>Print or type name here</small>	_____ <small>Print or type name here</small>

IDAHO  
STATE OF NEVADA, COUNTY OF MAOISON

This instrument was acknowledged before me on 8/27/21  
(date)

by JULL MCFARLAND  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**Leave space within 1-inch margin blank on all sides.**

Notary Seal

**Darin M Herzoff**  
**Notary Public**  
**State of Idaho**  
**Commission No. 55282**  
*Expiration Date: 10/26/21*

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8-10-2021

\_\_\_\_\_  
*Buyer Signature*  
**OHAD BUKIA, Managing Member of LAND JACK, LLC, a New Mexico**  
*Print or type name here*  
**Limited Liability Company**

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
*Seller Signature*  
**JULL McFARLAND**  
*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
*(date)*

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

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Notary Seal

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 84156

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half (S1/2) of the Southwest Quarter (SW1/4) of Section 34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, described as follows:

Parcel 1 of that certain Parcel Map for RICHARD D. and LOUIS A. ALFANO recorded March 13, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 348 as File No. 100245, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 005-231-33