LINCOLN COUNTY, NV

\$37.00

2021-161065

Rec:\$37.00

09/03/2021 12:34 PM

FIRST AMERICAN TITLE INSURANCE COMPRISS=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-041-19

File No: 13896-2634548

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: Floyd Gary Pratt and Sharon D. Pratt 6285 South Mohawk Street Las Vegas, NV 89118

SIGNED IN COUNTERPART

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE	
Assessor Parcel Number: 013-041-19	
OR Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open Range"	
This property is adjacent to open range on which livestock are permitted to graze or roam, Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.	
SELLERS: The law (NRS 113.065) requires that the seller shall:	
 Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. 	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	١
Buyer(s): Floyd Gary Platt H Floyd Gary Pratt Date: 9-2-201/	
Buyer(s): Sharon Pratt Sharon Pratt Sharon Pratt	
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	
August E. Boudreaux Margaret M. Boudreaux Margaret M. Boudreaux	
Print or type name here Print or type name here	l
STATE OF NEVADA, COUNTY OF Clark Notary Seal This instrument was acknowledged before me on 912-121	1
This instrument was acknowledged before me on 412/2/	l
by Floyd Gary Pratt Person(s) appearing before notary ANDREW RUIZ NOTARY PUBLIC	
by State OF NEVADA Person(s) appearing before notary STATE OF NEVADA My Commission Expires: 08-12-2025 Certificate No: 05-99405-1	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	ı

Nevada Real Estate Division - Form 551

Effective July 1, 2010

STATE OF NEVADA

SSS.

COUNTY OF CLARK

This instrument was acknowledged before me on OR OB 2021

AUSUS + F. BOUPE OUX

Notary Public

(My commission expires: 7.9. 2023

PALCON HOROWITZ

Moray Public, State of Nevada Appointment No. 19-2707-1

My Appl. Expires Jul 9, 2023