Rec:\$37.00

09/02/2021 08:43 AM

Total:\$37.00 APACHE MILL TAILINGS USA. INC.

Pgs=3 AE

Mail Recorded Deed and Tax Bills to:

Dignity Gold, LLC 444 Madison Avenue. Ste. 300 New York, New York 10022 Attn: Stephen Braverman

Sbraverman22@gmail.com

OFFICIAL RECORD AMY ELMER, RECORDER

(For Recorder's use only)

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, Apache Mill Tailings USA, Inc. ("Grantor"), does hereby release and forever quitclaim to Dignity, LLC ("Grantee"), all that right, tittle and interest subject to the terms of the agreement signed on August , 30, 2021, between Dignity Gold, LLC and Apache Mill Tailings USA, Inc., of the undersigned in and to the real property situated in the County of Lincoln, State of Nevada, as described in Exhibit "A," attached hereto and incorporated by reference as though fully set forth herein.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances hereto belonging or otherwise appertaining.

WITNESS my hand this 1st day of September BY> Anthony Baca, Director AMT Apache Mill Tailings USA, Inc.

COUNTY OF CLARK

STATE OF NEVADA

September On this 1st day of , 2021, personally appearing before me, a Notary Public, Anthony Baca, and known to me to be the person(s) whose name is subscribed to the above instrument and acknowledged to me that he executed the above instrument for the purposes stated therein.

STAMP AFFIXED BELOW

NOTARY PUBLIC in and for said County and State.

JASTINE VILLE INTIA JUSTINIANO No: 18-1990-1

## EXHIBIT "A" LEGAL DESCRIPTION

Panquitch 2: Mining Claim, NV105238574.

N1/2 SW1/4 NE1/4 Section 33 4N 63E Mt. Diablo



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.  | Assessor Parcel Number(s)  | $\wedge$                              |
|---|--|---------------------------------------|
|   | a) N/A   |                                       |
|   | b) ' ' '   | \ \                                   |
|   | c)   | \ \                                   |
|   | d)   | \ \                                   |
| 2.  | Type of Property:  |                                       |
|   | a) Vacant Land b) Single Fam. Re   | s. FOR RECORDER'S OPTIONAL USE ONLY   |
|   | c) Condo/Twnhse d) 2-4 Plex  | Book: Page:                           |
|   | e) Apt. Bldg f) Comm'l/Ind'l   | Date of Recording:                    |
|   | g) Agricultural h) Mobile Home   | Notes:                                |
|   | Other MiNing claim   |                                       |
| 3.  | Total Value/Sales Price of Property  | - \$ Ø                                |
|   | Deed in Lieu of Foreclosure Only (value of prope   | erty) (                               |
|   | Transfer Tax Value:  | \$                                    |
|   | Real Property Transfer Tax Due   | \$ \$\infty\$                         |
| 4.  | If Exemption Claimed:  | <del>-/</del>                         |
|   | a. Transfer Tax Exemption per NRS 375.090, S   | ection $\varnothing$                  |
|   | b. Explain Reason for Exemption: TRANSE  |                                       |
|   | mining Claim   |                                       |
| 5.  | Partial Interest: Percentage being transferred:  | %                                     |
|   | The undersigned declares and acknowledges,   | under penalty of perjury, pursuant to |
| NR  | S 375.060 and NRS 375.110, that the information  |                                       |
|   | ormation and belief, and can be supported by docu  |                                       |
|   | ormation provided herein. Furthermore, the partie  |                                       |
|   | emption, or other determination of additional tax d  |                                       |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be |  |                                       |
|   | ntly and severally liable for any additional amount  |                                       |
| Jun   |  |                                       |
| Sig   | nature Kass Topus from   | Capacity Consultant                   |
| ///   | The state of the s | / Josephinis                          |
| Sig   | nature   | Capacity                              |
| //  |  |                                       |
| /   | SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION           |
|   | (REQUIRED)   | (REQUIRED)                            |
| Pri   | nt Name: Appclage Mill TAiling 5 ClSA)   |                                       |
|   |  | Address: 444 MADISON AND STE 300      |
|   |  | City: NEW YORK                        |
| 76.   | 00000  | State: NY Zip: 10922                  |
| - 1   |  |                                       |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)                     |  |                                       |
|   |  | Escrow #:                             |
| 754   | dress:   |                                       |
| Cit   |  | State: Zip:                           |