LINCOLN COUNTY, NV

2021-161057

\$37.00

RPTT:\$0.00 Rec:\$37.00

09/01/2021 04:37 PM

MESQUITE TITLE COMPANY

Pas=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

A.P.N.: 013-170-42 Order No. 19839 - AMF R.P.T.T. \$EXEMPT 5

RECORDING REQUESTED BY:

Mesquite Title Company

MAIL DOCUMENT AND TAX BILL TO: David Beau Carlson and Ashley Amanda Carlson

PO Box 413 Panaca, NV 89008

This area reserved for County Recorder

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David Beau Carlson, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

David Beau Carlson and Ashley Amanda Carlson, husband and wife as joint tenants

the real property situated in the County of Clark, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

SUBJECT

TO:

- 1. Taxes for the current fiscal year.
- 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

David Beau Carlson

STATE OF Nevada

:ss.

COUNTY OF-Glark-

છે/લે/પ્રાંતા(લા) On the , personally appeared before me, David Beau Carlson, the signer of the within instrument who duly acknowledged to me that he/she executed the same.

My Appt. Exp. Dec. 2, 2021

SASHA J. ORR
Notary Public, State of Nevada
No. 13-12275-11

NOTARY PUBLIC

My Commission Expires: 2202

Attachment to that certain Grant, Bargain and Sale Deed executed by David Beau Carlson, an unmarried man grantor(s), to David Beau Carlson and Ashley Amanda Carlson grantee(s).

Order No. 19839 Tax I.D. No. 013-170-42

EXHIBIT "A"

Parcel Three (3) shown by parcel map for Stephanie Elaine Barnett recorded June 11, 2004 as Doc. No. 122484, filed in Book "C" of Maps, Page 52 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING THEREFROM any portion lying within ROSE STREET and PAN DRIVE as the same now exist.

Initials Re/AC

STATE OF Nevada DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 013-170-42	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a. ✓ Vacant Land b. ☐ Single Fam. Res. c. ☐ Condo. Twnhse e. ☐ Apt. Bldg g. ☐ Agricultural b. ☐ Single Fam. Res. d. ☐ 2-4 Plex f. ☐ Comm'l/Ind'l h. ☐ Mobile Home	Book:Page:
Other	Notes:
 3. a. Total Value/Sales Price of Property: b. Deed in Lieu of Foreclosure Only(value of property): c. Transfer Tax Value: d. Real Property Transfer Tax Due 	\$0.00 (0.00) \$0.00 \$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	#5
b. Explain Reason for Exemption: Adding Spouse to ti	tle without consideration
5. Partial Interest: Percentage being transferred: 100%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Dam & Tankland Capacity	Grantor's Agent
	Grantee's Agent
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
David Beau Carlson	David Beau Carlson and Ashley Amanda Carlson
Print Name:	Print Name:
Address: PIOBOX 413	Address: PO Box 413
City: Panaca	City: Panaca
State: Zip: Nevada, 89008	State: Nevada Zip:89008
	1. 19f and an Harrison brown A
COMPANY/PERSON REQUESTING RECORDING (Reg	uired if not seller or buyer) row #: 19839
Print Name: Mesquite Title Company Esc Address: 840 Pinnacle Ct. Building 3	10W #. 18008
	te: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)