



Attachment to that certain Grant, Bargain and Sale Deed executed by David Beau Carlson, an unmarried man grantor(s), to David Beau Carlson and Ashley Amanda Carlson grantee(s).

Order No. 19839  
Tax I.D. No. 013-170-42

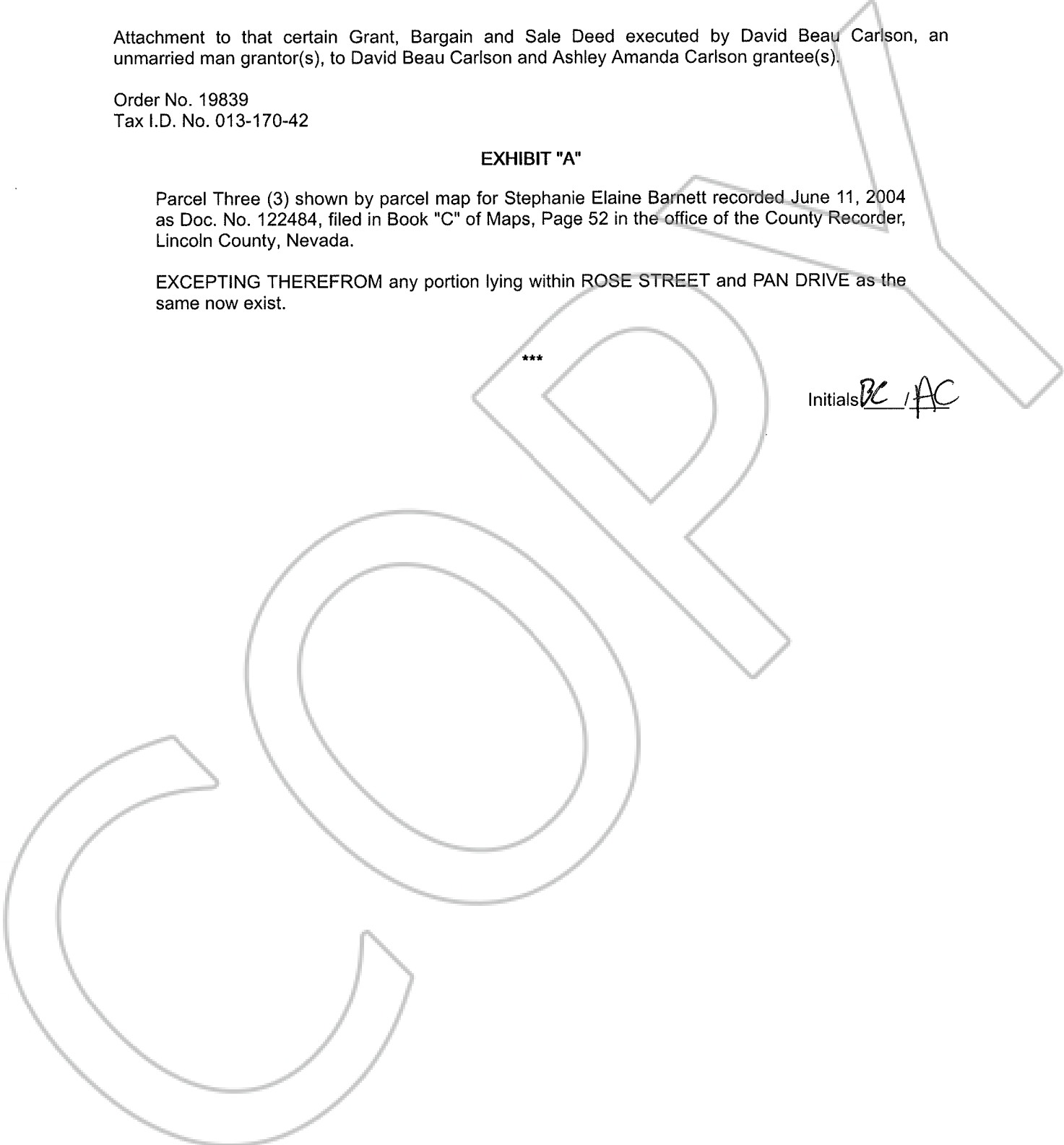
**EXHIBIT "A"**

Parcel Three (3) shown by parcel map for Stephanie Elaine Barnett recorded June 11, 2004 as Doc. No. 122484, filed in Book "C" of Maps, Page 52 in the office of the County Recorder, Lincoln County, Nevada.

EXCEPTING THEREFROM any portion lying within ROSE STREET and PAN DRIVE as the same now exist.

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Initials BC / AC



STATE OF Nevada  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 013-170-42 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo. Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$0.00
- b. Deed in Lieu of Foreclosure Only(value of property): ( 0.00 )
- c. Transfer Tax Value: \$0.00
- d. Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: Adding Spouse to title without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *David Beau Carlson* Capacity \_\_\_\_\_ Grantor's Agent \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_ Grantee's Agent \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

David Beau Carlson  
Print Name: \_\_\_\_\_  
Address: P.O. Box 413  
City: Panaca  
State: Nevada, 89008

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

David Beau Carlson and Ashley  
Amanda Carlson  
Print Name: \_\_\_\_\_  
Address: PO Box 413  
City: Panaca  
State: Nevada Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19839  
Address: 840 Pinnacle Ct. Building 3  
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)