

LINCOLN COUNTY, NV
\$37.00
Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY 2 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

2021-161029

08/24/2021 01:45 PM

A.P.N.: 001-240-50
File No: 119-2631304 (SC)

When Recorded, Mail To:
Freddie B. Allen IV

5494 Vicarage Way
Las Vegas, NV 89141

RELEASE OF LIEN

That certain notice of lien executed by the undersigned against

India Henderson Case/Serial Number: D-13-477157-F

and claiming a lien upon the following described real property situated in the County of **Lincoln**, State of **Nevada**, described as follows:

A PORTION OF THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL NO. 1 AS SHOWN ON PARCEL MAP FOR JERRY D. AND NANCY ESCOBEDO WITLICKI RECORDED MARCH 08, 2000, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, IN BOOK B OF PLATS, PAGE 292 AS FILE NO. 114208, LINCOLN COUNTY, NEVADA RECORDS.

dated **May 15, 2014** and recorded in the County of **Lincoln**, State of **Nevada**, on **October, 28th, 2014** as Document No. **0146415** in Book No. **291**, is hereby released, the claim thereunder having been fully paid and satisfied.

Freddie B. Allen IV



Freddie B. Allen IV

A.P.N.: 001-240-50

Release of Lien - continued

File No.: 119-2631304 (SC)

Date: August 23, 2021

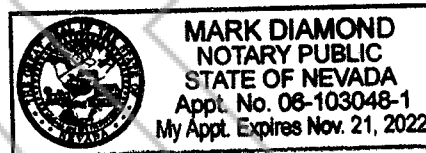
STATE OF NEVADA)
)
:SS.
COUNTY OF CLARK)

This instrument was acknowledged before me on this:
23rd day of August 2021,

By: **Freddie B. Allen IV**

By: _____ / Its: _____
[Handwritten Signature]

Notary Public
(My commission expires: 11/21/22)



Mark Diamond
06-103048-1
11.21.22