

LINCOLN COUNTY, NV

2021-160995

\$37.00

RPTT:\$0.00 Rec:\$37.00

08/18/2021 08:21 AM

COW COUNTY TITLE CO.

Pgs=2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E05

<b>A.P.N. No.:</b>	004-121-13
<b>R.P.T.T.</b>	Exempt 5
<b>Escrow No.:</b>	84109
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
RICHARD A. WALASEK	
18 Blue Iris Way	
Fitchburg, WI 53711	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET A. WALASEK, spouse of the herein Grantee** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RICHARD A. WALASEK, a married man as his sole and separate property**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 50 of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 2, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977 in Book A-1 of Plats, page 126, assigned No. 59021.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in he said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2021 - 2022: 004-121-13

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

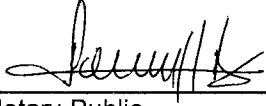
Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/4/21

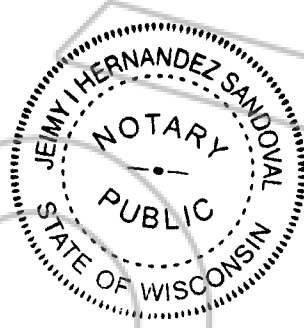
Margaret A Walasek  
MARGARET A, WALASEK

State of Wisconsin )  
County of Dane ) ss.

This instrument was acknowledged before me on  
By: MARGARET A. WALASEK

Signature: 

Notary Public  
My Commission Expires: 10/14/2022



**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No. _____	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number(s)  
 a) 004-121-13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
 c. Transfer Tax Value \_\_\_\_\_  
 d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: From wife to husband without consideration to remove any possible community property interest

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Margaret A. Walasek Capacity: Grantor

Signature: Richard A. Walasek Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: MARGARET A. WALASEK  
 Address: 18 Blue Iris Way  
 City/ST/Zip: Fitchburg, WI 53711

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: RICHARD A. WALASEK  
 Address: 18 Blue Iris Way  
 City/ST/Zip: Fitchburg, WI 53711

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No.: 84109  
 Address: 761 S. Raindance Drive  
 City: Pahrump State: NV Zip: 89048

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**