



OFFICIAL RECORD
AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

State Bank of Southern Utah
P O Box 340
Cedar City, Utah 84721-0340

PARTIAL Deed of Reconveyance
(Corporate Trustee)

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated AUGUST 27TH 2013, among, LAMONT WADSWORTH, WHOSE ADDRESS IS 1451 WADSWORTH RANCH RD, HC 61 BOX 54, HIKI, NEVADA 89017-9612 AND ANNETTE WADSWORTH, HUSBAND AND WIFE AS CUMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP, WHOSE ADDRESS IS 1451 WADSWORTH RANCH RD, HC 61 BOX 54, HIKI, NEVADA 89017-9612as ("borrower") Trustor, and recorded AUGUST 30TH, 2013, as Entry Number 0143914, Book 281, Page 0472 of the Records of the County Recorder of LINCOLN County, STATE OF UTAH. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in LINCOLN County, STATE OF UTAH.

Described as follows:

SEE EXHIBIT "A"

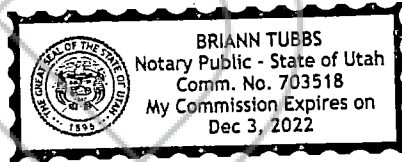
Which has the address of: NOT YET ADDRESSDED, HIKO, NEVADA 89001-0000
Parcel Number: 011-160-14, 011-160-17.
Dated: August 11, 2021

STATE BANK OF SOUTHERN UTAH (Trustee)

Shane R. Adams
By: Shane R. Adams

Title: Vice President

STATE OF UTAH
COUNTY OF IRON §



On 11 day of August, 2021 personally appeared before me, Shane R. Adams, who being by me duly sworn, did say that she is the Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Shane R. Adams acknowledged to me that said Corporation executed the same.

Briann Tubbs
Notary Public

My Commission Expires: 12/03/22
Residing at Iron County ut

Loan #948331

EXHIBIT "A"

This Exhibit is attached to and made a part of that certain Deed of Trust dated August 27, 2013 by and between LAMONT WADSWORTH AND ANNETTE WADSWORTH, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP as Trustor and State Bank of Southern Utah as Beneficiary and as Lender. This attachment is for the purpose of describing Trustor's interest in the real property by legal description and water rights which is appurtenant to, or used in conjunction with this or other property. This description is not intended to limit in any way all of Trustor's rights, title and interest which is conveyed to Beneficiary and Lender in the Deed of Trust.

Real Estate described as:

THOSE CERTAIN PARCELS OF LAND SITUATED WITHIN THE SOUTH HALF (S1/2) OF SECTION 19, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL ONE (1) AS SHOWN BY PARCEL MAP FOR LAMONT AND ANNETTE WADSWORTH, RECORDED ON AUGUST 3, 1999 AS DOC. NO. 133147, IN BOOK B OF MAPS, PAGE 236 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL 2:

PARCEL TWO (2) AS SHOWN BY PARCEL MAP FOR CHARLES E. & VERLA WADSWORTH AND CLAYTON & MYRNA WADSWORTH, RECORDED ON JANUARY 22, 1996 AS DOC. NO. 104675, IN BOOK A OF MAPS, PAGE 468 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

In addition to the above described Real Property Trustor also conveys all rights, title, and interest in and to the following described Water Rights:

ALL WATER APPURTENANT TO THIS OR OTHER PROPERTY, DESCRIBED AS WATER FROM THE FOLLOWING WATER RIGHTS:

ALL WATER RIGHTS APPERTAINING FROM ASH SPRING CANAL