

LINCOLN COUNTY, NV **2021-160970**  
\$1,000.30  
RPTT:\$963.30 Rec:\$37.00 **08/12/2021 02:06 PM**  
WFG NATIONAL TITLE COMPANY OF NEVADA Pgs=3 AK  
**OFFICIAL RECORD**  
**AMY ELMER, RECORDER**

APN#: **003-142-18**  
Escrow No. **21-211387**

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**  
Jayson L. Walker and Shiloh M. Walker  
740 A Street  
Caliente, NV 89008

**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$963.30**

THIS INDENTURE WITNESSETH: That

**Dennis D. Hamrick Jr. and Kami Hamrick, husband and wife as joint tenants,**

for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain,  
Sell and Convey to

**Jayson L. Walker and Shiloh M. Walker, husband and wife as joint tenants,**

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as  
follows:


**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

- SUBJECT TO:
1. Taxes for the fiscal year 2021-2022.
  2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

WITNESS my hand this 27 day of ~~June~~, 2021.

*July*

  
\_\_\_\_\_

Dennis D. Hamrick Jr.

  
\_\_\_\_\_

Kami Hamrick

STATE OF NEVADA  
COUNTY OF Lincoln

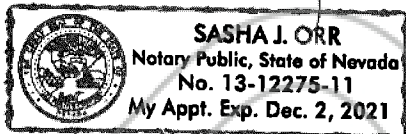
This instrument was acknowledged before me this 27 day of ~~June~~, 2021 by Dennis D. Hamrick Jr. and Kami Hamrick.

*July*

  
\_\_\_\_\_

Notary Public for Nevada

My Commission Expires: Dec 2 2021

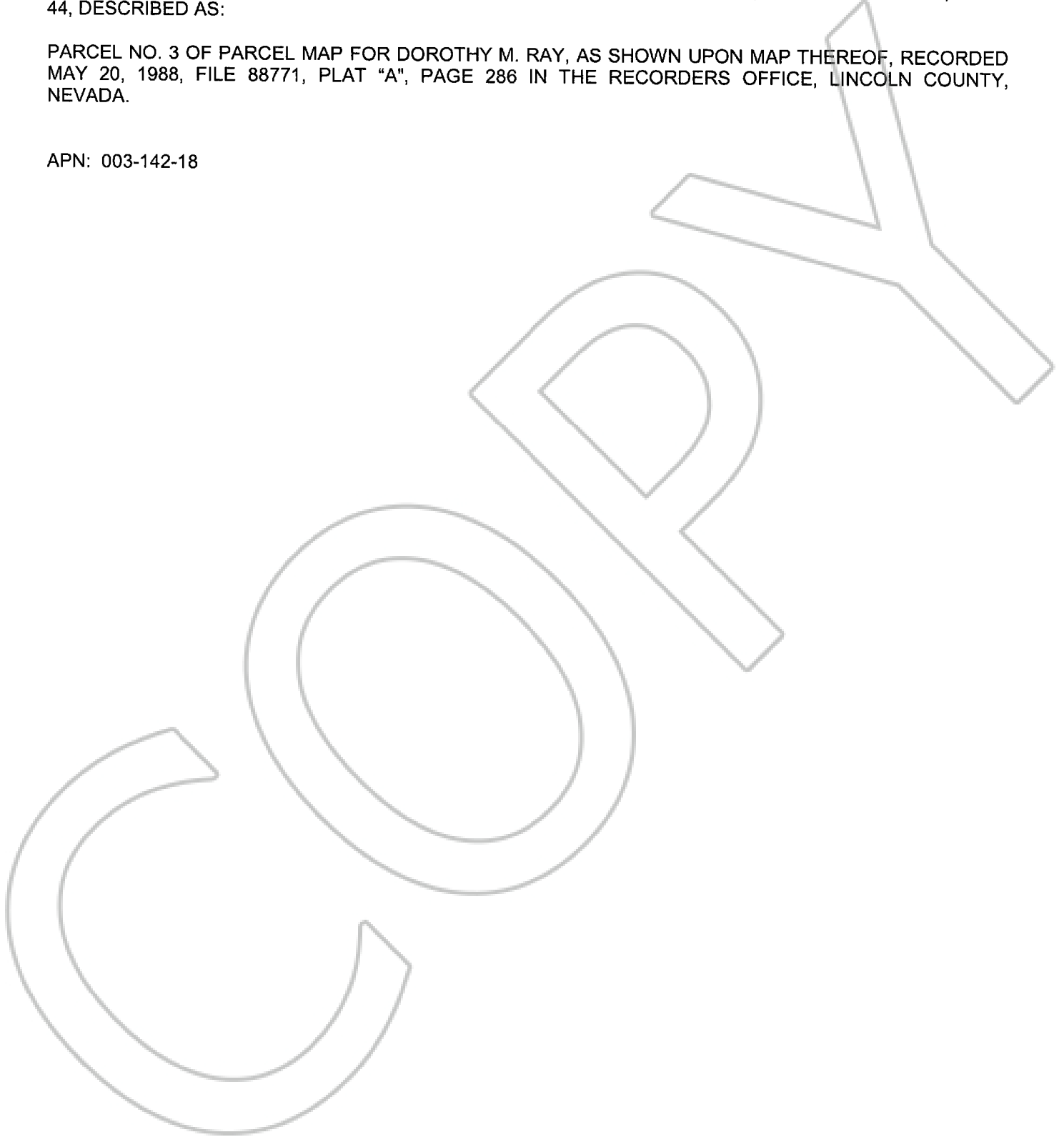


**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THAT PORTION OF LOTS 16, 17 AND 18, BLOCK "B" OF WEST END ADDITION TO THE CITY OF CALIENTE, AS SHOWN UPON MAP THEREOF, RECORDED OCTOBER 6, 1926, FILE 3674, IN THE PLAT BOOK, PAGE 44, DESCRIBED AS:

PARCEL NO. 3 OF PARCEL MAP FOR DOROTHY M. RAY, AS SHOWN UPON MAP THEREOF, RECORDED MAY 20, 1988, FILE 88771, PLAT "A", PAGE 286 IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

APN: 003-142-18



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)

- a) 003-142-18
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home

**FOR RECORDER'S OPTIONAL USE  
ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

<input type="checkbox"/>	Other	_____
--------------------------	-------	-------

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$247,000.00  
( \_\_\_\_\_ )  
Transfer Tax Value: \$247,000.00  
Real Property Transfer Tax Due: \$0.00 - 963.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Dennis D. Hamrick Jr. and Kami Hamrick  
Address: PO Box 622  
City: Caliente  
State: Nevada Zip: 89008

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jayson Walker and Shiloh Walker / L. / M.  
Address: 740 A Street  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)**

Print Name: WFG National Title Insurance Company Escrow #: 21-211387  
Address: 905 Railroad Street Suite 204  
City: Elko State: NV Zip: 89801