LINCOLN COUNTY, NV

2021-160964

Rec:\$37.00 Total:\$37.00 ERIC PIKE

08/11/2021 02:06 PM

Pgs=2 AK

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN): 012-170-61	or 00007636202101609640020022
Assessor's Manufactured Home ID Number:	OFFICIAL RECORD AMY ELMER, RECORDER
Recording Requested by and Mail to: Name: Amber and Eric Pike	\ \
Address: PO Box 282	~ \ \ \
City/State/Zip: Panaca, NV 89042	
Check One:	7 (
■ Married (filing jointly)	
	lead of Family
☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing ☐ Other (describe):	g jointly for benefit of both)
	///
Check One: ■ Regular Home Dwelling/Manufactured Home □ Condominium Uni	it Other
	it Guier
Name on Title of Property:	/ /
Eric Pike and Amber Pike	
do individually or severally certify and declare as follows:	
Eric Pike and Amber Pike is/are now residing on the land, premises (or manufactured home) located in the city/town of	
Panaca , county of Lincoln	
more particularly described as follows: (set forth legal description and co	ommonly known street address or
manufactured home description)	
See attached Exhibit A	
TOTAL 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its	
appurtenances, or the described manufactured home as a Homestead.	^
In witness, Whereof, the have hereunto set my/our hands this da	ay of Hugust, 2021
Eric Pike	
Signature	Print or type name here
Signature Amber Pike	Print or type name here
	••
STATE OF NEVADA, COUNTY OF LINCOIN This insme on AMMIST 5 2021	strument was acknowledged before
(date)	Notary Seal
By Eric Pike	W. CATHERINE TENNILLE
Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA
By Amber Pike	Appointment Recorded in Lincoln County
Person(s) appearing before notary	No: 03-81972-11 Expires filtry 1, 2023
-W. CHINCIME /SIMMULE	The second secon
Signature of notarial officer	•

EXHIBIT A TO DECLARATION OF HOMESTEAD

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., more particularly described as follows:

Parcel 2B of that certain Parcel Map of Esther F. Cole recorded January 10, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.

(Legal Description previously appears in a Grant, Bargain, Sale Deed recorded on October 15, 2019 as document no. 157165 in the Lincoln County Recorder's Office)

