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OFFICIAL RECORD
AMY ELMER, RECORDER

APN: 002-143-15

Prepared By and Return to:
APEX BANK fka BANK OF CAMDEN
Attn: Genie Longmire
430 Montbrook Lane, Suite 207-208
Knoxville, Tennessee 37919
865-309-5944
5006794100

RELEASE OF DEED OF TRUST

The undersigned hereby declares that they were the true and lawful holder and owner at the time of payment of the entire indebtedness fully described in and secured by a Deed of Trust from Trustor – Bradley G. Clark and Alane M. Clark, husband and wife as joint tenants (whose address 546 Baldrige Drive, Henderson, NV 89014) to Trustor – Ensign Federal Credit Union (whose address is P.O. Box 530609, Henderson, NV 89053) in the original mortgage amount of \$15,400.00 on 09/19/06. Recorded as Instrument #127491 in the Office of the County Recorder of Lincoln County, NV on 09/27/06 with property being located in Clark County, State of Nevada to which reference is here made, and hereby acknowledges the payment in full of said indebtedness and the release and discharge of said Deed of Trust.

Legal Description: See attached Exhibit A

Which currently has the address of: NHN South 2nd Street, Panaca, NV 89042Whereof, it has caused this instrument to be executed on this 7th day of July, 2021.

Apex Bank

By: 

Melanie Williams, Apex Bank Manager

STATE OF TENNESSEE
COUNTY OF KNOX

On this 7th day of July, 2021, before me, a Notary Public within and for said County, personally appeared Melanie Williams to me personally known who being each by me duly sworn did say that they are respectively the Manager of Apex Bank the corporation named in the foregoing instrument and the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Melanie Williams and acknowledged said instrument to be the free act of said corporation.



NOTARY PUBLIC

My Commission Expires: 3/05/2025

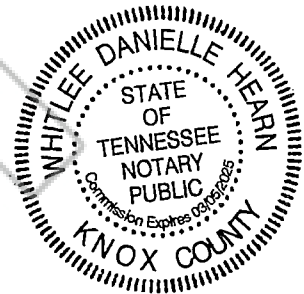


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND SITUATED WITHIN SEC. 8, T2S, R68E, M.D.M., WITHIN LOT 1 OF BLOCK 15, TOWN OF PANACA, LINCOLN COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT S 00°19'33" E 165 FEET FROM THE NW CORNER OF SAID BLOCK 15 ON THE EAST RIGHT-OF-WAY OF SECOND STREET, WHENCE THE NE CORNER OF SAID SEC. 8 BEARS N 13°10'18" E A DISTANCE OF 2,264.76 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE N 89°41'34" E A DISTANCE OF 125.00 FEET; THENCE N 00°19'33" W A DISTANCE OF 3.00 FEET TO A POINT ON THE ADJUSTED BOUNDARY LINE; THENCE N 89°41'34" E ALONG THE ADJUSTED BOUNDARY LINE A DISTANCE 82.00 FEET; THENCE S 00°19'33" E LEAVING THE ADJUSTED BOUNDARY LINE A DISTANCE OF 102.00 FEET; THENCE S 89°41'34" W A DISTANCE OF 207.00 FEET TO A POINT OF INTERSECTION WITH THE EAST RIGHT-OF-WAY OF SECOND STREET; THENCE N 00°19'33" W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 99.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 10, 1996, IN BOOK 122, PAGE 515, AS INSTRUMENT NO. 106583.