

A.P.N.: 001-260-22
File No: 119-2630728 (SC)
R.P.T.T.: \$146.25

LINCOLN COUNTY, NV
\$183.25
RPTT:\$146.25 Rec:\$37.00 07/30/2021 02:07 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Craig Scoggins and Andrea Scoggins
3829 FM 896
Leonard, TX 75452

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gene Sloan and Arlene Sloan, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Craig Scoggins and Andrea Scoggins, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SITUATED WITHIN THE (NW 1/4) (SW 1/4) (SE 1/4) OF SECTION 11, T.1.N., R. 67 E., M.D.M., TOWN OF PIOCHE, LINCOLN COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL TWO (2), (SE 1/4, NW 1/4, SW 1/4, SE 1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP FOR J. AND S. PROPERTIES, L.L.C. RECORDED MAY 24, 2006, IN PLAT BOOK "C" PAGE 214, AS FILE NO. 126571, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

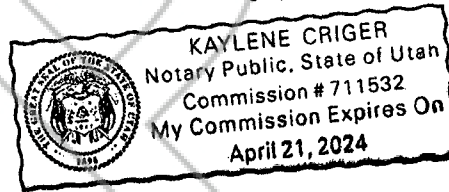
Gene Sloan
Gene Sloan

Arlene Sloan
Arlene Sloan

Utah)
STATE OF ~~NEVADA~~)
) : ss.
COUNTY OF ~~CLARK~~)
) Washington

This instrument was acknowledged before me on
7-29-2021 by
Gene Sloan and Arlene Sloan.

Kaylene Criger
Notary Public
(My commission expires: 04-21-2024)



Kaylene Criger
711532
04.21.24

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/25/2021 under Escrow No. 119-2630728

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-260-22
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE | |
|----------------------------|-------------|
| Book _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. a) Total Value/Sales Price of Property: \$37,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$37,500.00
 d) Real Property Transfer Tax Due \$146.25

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *GS*
 Signature: _____

Capacity: Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gene Sloan and Arlene Sloan
 Address: 25 N. Telegraph Street PO Box 620
 City: Washington
 State: UT Zip: 84780

Print Name: Craig Scoggins and Andrea Scoggins
 Address: 3829 FM 896
 City: Leonard
 State: TX Zip: 75452

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 119-2630728 SC/ SC
 Address 7674 W Lake Mead Blvd, Ste 108
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)