

LINCOLN COUNTY, NV **2021-160894**  
\$427.00  
RPTT:\$390.00 Rec:\$37.00 **07/27/2021 03:59 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

<b>A.P.N. No.:</b>	013-160-24
<b>R.P.T.T.</b>	\$ 390.00
<b>File No.:</b>	1226100 CRB
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Kevin Roberts	
Po Box 1001	
Caliente, NV 89008	

9015-2624269

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gary C. Carrigan, Successor Trustee of the 5 C Trust** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Kevin Roberts, a married man as his sole and separate property**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See "Exhibit A" attached hereto

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 12, 2021

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

THIS DOCUMENT IS EXECUTED IN COUNTERPART

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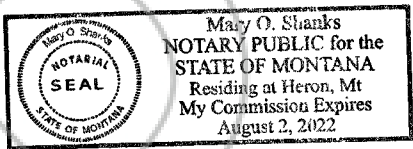
5 C Trust

Gary C. Carrigan - Successor Trustee  
Gary C. Carrigan, Successor Trustee

State of MONTANA )  
 ) ss  
County of SANDERS )

This instrument was acknowledged before me on the 12 day of JULY, 2021  
By: GARY C. CARRIGAN as SUCCESSOR TRUSTEE of 5 C Trust

Signature: Mary O. Shanks  
Notary Public  
MARY O SANDERS  
My Commission Expires: 8-2-2022



**THIS DOCUMENT IS EXECUTED IN COUNTERPART**

Rheajean Roberts, Spouse of Kevin Roberts, who is  
joining in the execution of this deed to remove  
any and all community interest

State of \_\_\_\_\_ )  
 ) ss  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2021  
By: Rheajean Roberts

Signature: \_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

5 C Trust

THIS DOCUMENT IS EXECUTED IN COUNTERPART

Gary C. Carrigan, Successor Trustee

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_, 2021  
By: \_\_\_\_\_ as \_\_\_\_\_ of 5 C Trust

Signature: \_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Rheajean Roberts  
Rheajean Roberts, Spouse of Kevin Roberts, who is  
joining in the execution of this deed to remove  
any and all community interest

Rheajean Roberts

State of Nevada )  
County of Lincoln ) ss

This instrument was acknowledged before me on the 20 day of July, 2021  
By: Rheajean Roberts

Signature: W. Catherine Tennille  
Notary Public

My Commission Expires: May 1 2023

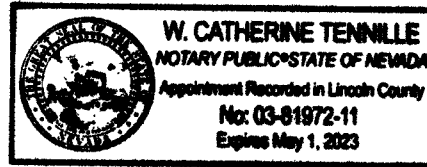
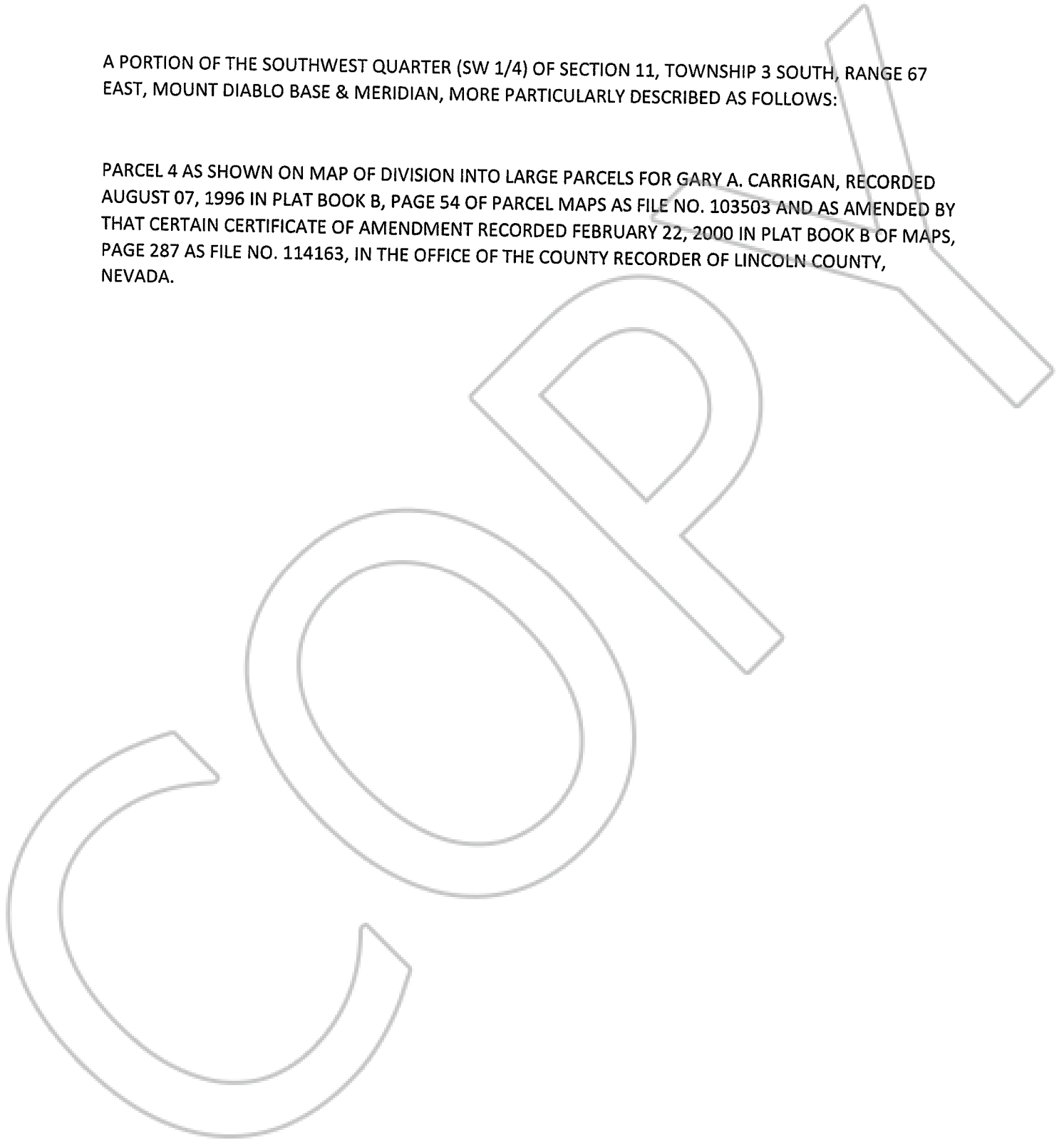


EXHIBIT "A"

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 4 AS SHOWN ON MAP OF DIVISION INTO LARGE PARCELS FOR GARY A. CARRIGAN, RECORDED AUGUST 07, 1996 IN PLAT BOOK B, PAGE 54 OF PARCEL MAPS AS FILE NO. 103503 AND AS AMENDED BY THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22, 2000 IN PLAT BOOK B OF MAPS, PAGE 287 AS FILE NO. 114163, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 013-160-24  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg.                              f.  Comm'l/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 100,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      ( \_\_\_\_\_ )  
 c. Transfer Tax Value:    \$ 100,000.00  
 d. Real Property Transfer Tax Due    \$ 390.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sherry Sil, Agent                      Capacity                      Grantor  
 Signature \_\_\_\_\_                      Capacity                      Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: 5 C Trust  
 Address: 1235 MT HWY 56  
 City: Noxon  
 State: MT                      Zip: 59853

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Kevin Roberts  
 Address: Po Box 1001  
 City: Caliente  
 State: NV                      Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company                      Escrow # 1226100 CRB  
 Address: 215 W. Bridge St., Units 1 & 2  
 City: Yerington                      State: NV                      Zip: 89447

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED  
 c/o First American Title Company                      9015-2624269  
 701 N. Green Valley Pkwy., #120  
 Henderson, NV 89074