

A.P.N.: 002-191-07
File No: 116-2627640 (JL)
R.P.T.T.: \$819.00

LINCOLN COUNTY, NV
\$856.00
RPTT:\$819.00 Rec:\$37.00
07/27/2021 12:08 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Kenneth C. Parker and LaJuana H. Parker
PO BOX 752
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clinton M. Jenson, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth C. Parker and LaJuana H. Parker, husband and wife, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PARCEL OF LAND SITUATE IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 IN BLOCK 47, AND RUNNING THENCE NORTH 132 FEET, THENCE EAST 100 FEET, THENCE SOUTH 132 FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

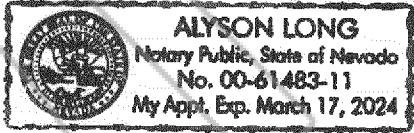
Clinton M. Jenson

Clinton M. Jenson

STATE OF NEVADA)
COUNTY OF ~~CLARK~~ ^{to} LINCOLN)
SS.

This instrument was acknowledged before me on July 23, 2021 by Clinton M. Jenson.

Alyson Long
Notary Public
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 116-2627640.

Alyson Long
notary public State of Nevada
no 00-61483-11 my appt exp March 17, 2024

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 002-191-07
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$210,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$210,000.00
 d) Real Property Transfer Tax Due \$819.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: ESCROW AGENT
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Clinton M. Jenson
 Address: PO BOX 384
 City: Caliente
 State: NV Zip: 89042

Print Name: LaJuana H. Parker
 Address: PO BOX 752
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 701 N Green Valley Pkwy, Ste 120
 City: Henderson

File Number: 116-2627640 JL/ JL
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)