After recording please return to:		\$37.00 Rec:\$37.00	2021-160888 07/27/2021 12:08 PM	
Name: Dylan	V Frehner, ESQ	—) —)	FIRST AMERICAN TITLE	NSURANCE COMP R ∰S≐2 KC
Address: PO BOX 60 City, State, Zip:	ONV 89043	_ , _) _)	AMY ELMER, RECORDE	₹
Phone:		_)		
Assessor's 002–191–07 Parcel Number) -) A	bove This Line Reserved Fo	r Official Use Only

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN THAT:

On December 12, 2017, in Book 315, Page Number 0434, as Document No. 0152965, in the Office of the County Recorder of Lincoln County, Nevada, the undersigned did record it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 002-191-07 owned or reputedly owned by Clinton Jenson, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

DATED this & day of July, 2021,

LINCOLN COUNTY

Jared Brackenbury, Chairman Lincoln County Commission

State of Nevada) County of Lincoln) Jared Brackenbury, Chairman Lincoln County Commission

Subscribed and sworn to before me by Jared Brackenbury on this of day of July, 2021.

M. Howard

NOTARY PUBLIC



M. Howard notary public State of Newdda mycommission expires 12-10-23 certificate no 08-5566-11



THAT PARCEL OF LAND SITUATE IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 IN BLOCK 47, AND RUNNING THENCE NORTH 132 FEET, THENCE EAST 100 FEET, THENCE SOUTH 132 FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING.

