LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00

GUILD MORTGAGE

OFFICIAL RECORD
AMY ELMER, RECORDER

2021-160880

07/26/2021 01:54 PM

Pgs=1 AK

MAIL TAX STATEMENT TO:

JAMES A. PARKER

PO BOX 446

CALIENTE NV 89008-0446

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP

WHEN RECORDED MAIL TO:

JAMES A. PARKER PO BOX 446 CALIENTE NV 89008-0446

I OAN#: 515-2003001

| LOAN#: | 515-2003001 | |
|--|--|---|
| 20121 | LMW00-3001F/PARKER J. | MIN#: 100019951520030017 |
| APN#: | 01315015 | MERS PHONE: 1-888-679-6377 |
| | FULL F | RECONVEYANCE |
| GUILD A | ADMINISTRATION CORPORATION, a | California Corporation as Trustee under that certain Deed of |
| Trust date | | , 2017 executed by |
| | A PARKER, AN UNMARRIED MAN | 7 7 7 |
| | * | |
| | | as Trustor, |
| | rded as Instrument No. 0153008 | on <u>DECEMBER 12</u> , <u>2017</u> in |
| Book | | |
| | Recorder of LINCOLN | County, Nevada, having been requested in writing, by the |
| | | ust, to reconvey the estate granted to trustee under said deed of |
| | | n or persons legally entitled thereto, without warranty, all the |
| -estate, titl | le and interest acquired by trustee under sa | aid deed of trust. |
| Dated: | JULY 16, 2021 | GUILD ADMINISTRATION CORPORATION, |
| Dateu | (SEAL) | A CALIFORNIA CORPORATION |
| | (OLALL) | AS TRUSTEE! |
| | , | By: |
| | | GAIL WINDUS, ASSISTANT SECRETARY |
| | | |
| | | is certificate verifies only the identity of the individual |
| | | eate is attached, and not the truthfulness, accuracy, or |
| | y of that document. | |
| 487 | OF CALIFORNIA | |
| COUNTY | Y OF SAN DIEGO} SS | |
| On | JULY 19, 2021 before me, | I. FOOTE |
| | Public, personally appeared GAIL WIN | |
| | | ence to be the person(s) whose name(s) is/are subscribed to the |
| _ | F 76. | she/they executed the same in his/their/her authorized capacity |
| | | nstrument the person(s), or the entity upon behalf of which the |
| | | instrument the person(s), or the entity upon behalf of which the |
| person(s) | acted, executed the instrument. | |
| I certify i | under PENALTY OF PERJURY under th | ne laws of the State of California that the foregoing |
| | h is true and correct. | |
| WHICH IEC | 10 1 1 1 1 | I. FOOTE |
| WITNES | S my hand and official seal. | Notary Public - California San Diego County |
| The state of the s | 0.5 | Commission # 2328857 |
| SIGNAT | URE L. Do-t- | (SEAL) My Comm. Expires May 21, 2024 |
| 21011111 | I FOOTE NOTARY PUBLIC | GMC-Nevada Full Reconveyance (S-2913) (11/19) |
| | | |