

A.P.N. No.:	006-361-10
R.P.T.T.	\$0.00
Escrow No.:	84080
<b>Recording Requested By:</b>	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
LINDA S. ROLLINS	
HC 74 BOX 115	
PIOCHE, NV 89043	



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT S. ROLLINS**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LINDA S. ROLLINS**, a married woman as her sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B. & M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

Lot 10 of the Record of Survey for Greenfield Environmental Multistate Trust LLC of Caselton Heights Campsite, recorded March 16, 2018 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 259 as File No. 153995, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 006-361-10

### SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 17, 2021

Robert S. Rollins  
ROBERT S. ROLLINS

State of Nevada


County of Lincoln ) ss.

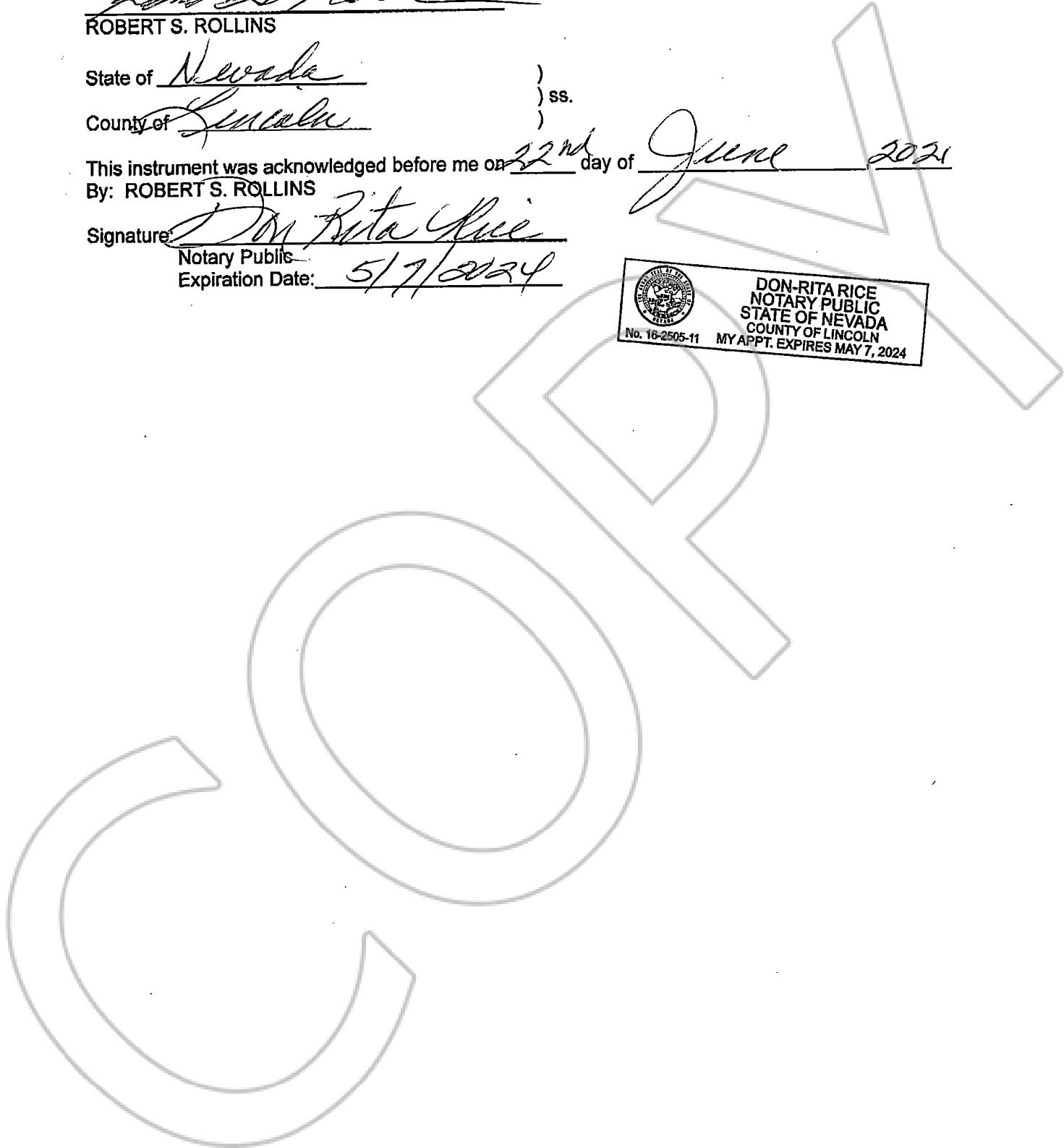
This instrument was acknowledged before me on 22<sup>nd</sup> day of June 2021

By: ROBERT S. ROLLINS

Signature: Don Rita Rice

Notary Public  
Expiration Date: 5/7/2024

 DON-RITA RICE  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF LINCOLN  
No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024



**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)  
 a) 006-361-10  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property	_____	\$0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	
c. Transfer Tax Value	_____	\$0.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Husband deeding to Wife without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Robert S. Rollins* Capacity: GRANTOR  
**ROBERT S. ROLLINS**

Signature: *Linda S. Rollins* Capacity: GRANTEE  
**LINDA S. ROLLINS**

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: ROBERT S. ROLLINS  
 Address: HC 74 BOX 115  
 City/ST/Zip: PIOCHE, NV 89043

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: LINDA S. ROLLINS  
 Address: HC BOX 115  
 City/ST/Zip: PIOCHE, NV 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**  
 Company Name: Cow County Title Co. Escrow No.: 84080  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043  
**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**