LINCOLN COUNTY, NV

\$813.10

RPTT:\$776.10 Rec:\$37.00 **07/26/2021 08:21 AM**

2021-160871

PREMIUM TITLE AGENCY, INC PO#650-00000Plgs=22#AK

OFFICIAL RECORD

AMY ELMER, RECORDER

Recorded at the Request of:

Premium Title Agency, Inc.

When Recorded, mail documents and tax statements to:

Jesse S Thornton 277 Yucca Avenue Alamo, NV 89001

PARCEL ID #: 004-042-06

Order No: CE1911-NV-3611187

NV Deed-Grant, Bargain, Sale

THIS INDENTURE WITNESSETH: That HSBC Bank USA, National Association, as Trustee for Option One Mortgage Loan Trust 2007-HL1, Asset-Backed Certificates, Series 2007-HL1 in consideration of \$198,975.00, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jesse S Thornton, A married man as sole and separate property all that real property situated in the City of Alamo, County of Lincoln, State of Nevada, bounded and described as follows:

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT FOUR (4) IN BLOCK THIRTY SIX (36) ALAMO TOWNSITE, RUNNING THENCE EAST ALONG THE STREET LINE 149 FEET, THENCE AT RIGHT ANGLES NORTH 102 FEET, THENCE AT RIGHT ANGLES WEST 149 FEET TO THE DIVIDING LINE BETWEEN LOTS THREE (3) AND FOUR (4); THENCE RUNNING SOUTH ALONG SAID DIVIDING LINE 102 FEET TO THE PLACE OF BEGINNING.

Commonly Known as: 277 Yucca Avenue, Alamo, NV 89001

SUBJECT TO:

- 1. Taxes for the fiscal year 2021-2022.
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand and seal this 20th day of July, 2021

HSBC Bank USA, National Association, as Trustee for Option One Mortgage Loan Trust 2007-HL1, Asset-Backed Certificates, Series 2007-HL1, by its attorney-in-fact PHH Mortgage Corporation 7/20/2021
Carlene Reid, Contract Management Coordinator
STATE OF FL
) ss
COUNTY OF PALM BEACH)
The foregoing instrument was acknowledged before me by means of
Carlene Reid, Contract Management Coordinator
<u>personally known</u> (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that she executed the above instrument.
Type of Identification Producedn/a
WITNESS my hand and official seal.
Notary Public in and for said County and State
BEONIDE DURANDISSE Notary Public - State of Florida Commission # GG 962654 My Comm. Expires Apr 28, 2024
POA recorded simultaneously herewith Bonded through National Notary Assn.

SPACE BELOW FOR RECORDER'S USE ONLY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s) a) 004-042-06	^	
b) c) d)	FOR RECORDERS OPTIONAL USE ONLY	
2. Type of Property: a) Vacant Land C) Condo/Twnhse e) Apt. Bldg. g) Agricultural i) Other X b) Single Fam Res. 2-4 Plex Comm'l/Ind'l h) Comm'l/Ind'l h) Mobile Home	BookPage Date of Recording:	
	Notes:	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$198,975.00 \$ \$198,975.00 \$776.10	
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Seb. Explain Reason for Exemption:	ection:	
5. Partial Interest: Percentage being transferred:%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.		
Pursuant to NRS 375.030, the Buyer and Seller s additional amount owed Signature	hall be jointly and severally liable for any Capacity Settlement Agent	
Signature	Capacity	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE)INFORMATION (REQUIRED)	
Print Name: <u>HSBC Bank USA, National</u> <u>Association, as Trustee for Option One Mortgage</u> Loan Trust 2007-HL1, Asset-Backed Certificates,		
Series 2007-HL1 Address: C/O PHH Mortgage Corporation, 1 Mortgage Way,	City: <u>North Las Vegas</u> State: <u>Nevada</u> Zip: <u>89081</u>	
City: Mount Laurel State: New Jersey Zip: 08054		

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Premium Title Agency, Inc. Escrow # CE1911-NV-3611187

Address: 1500 Palma Drive, Suite 238, Ventura, CA 93003

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED