LINCOLN COUNTY, NV

2021-160869

\$622.00

RPTT:\$585.00 Rec:\$37.00 **07/26/2021 08:12 AM**

FIRST AMERICAN TITLE INSURANCE COMPARMY=3 AE **OFFICIAL RECORD**

AMY ELMER, RECORDER

A.P.N.:

008-061-01

File No:

NCS-1075609-HHLV (KR)

R.P.T.T.:

\$585.00

When Recorded Mail To: Mail Tax Statements To: Seifman Family Trust dated May 12, 1994, Amended and Restated November 18, 2010 4720 North Grand Canyon Drive Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judi Mottus and Marilyn Kelch Gubler, Successor Trustees of The Granada Trust, dated November 14, 1995

do(es) hereby GRANT, BARGAIN and SELL to

William R. Seifman and Sara A. Seifman as trustees of Seifman Family Trust dated May 12, 1994, Amended and Restated November 18, 2010, dated May 12, 1994

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT ONE (1) OF PARCEL MAP FOR LARRY R. & ARMENE MILLER AND BRENT D. & MICHELLE STEWART FILED IN BOOK A OF PLATS, PAGE 147, RECORDED APRIL 24, 1979 AS FILE NO. 64179 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 07/12/2021

| The Granada Trust, dated November 14, 1995 | - |
|---|----|
| Judi Mottus | \ |
| Jydi-Mottus, Successor Trustee | ١ |
| Warden Kurben Judi Mottus | |
| Marilyn Kelch Gubler, Successor Trustee | |
| | h. |
| | 1 |
| | |
| | |
| | |
| | |
| | |
| STATE OF NEVADA) | |
| : SS. | |
| COUNTY OF CLARK) | |
| | |
| This instrument was acknowledged before me on July 23, 2021 b | ру |
| Judi Mottus, Successor Trustee of The Granada Trust, dated November 14, 1995. | |
| | |
| TARA DECODA LEACH | |
| Notary Public, State of Nevada | |
| No. 20-1633-01 | |
| (My commission expires: <u>02 29 2024</u>) My Appt. Exp. Feb. 29, 2024 | |

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| STATE OF | NEVADA |) | |
|-------------------------------|----------------------|-----------------------------------|---|
| COUNTY OF | CLARK |) ; ss. | |
| This instrument Marilyn Kelch | t was acknowledged b | efore me on Trustee of The Gra | anada Trust, dated November 14, |
| (My commission | Notary Public | | K. RAVELO NOTARY PUBLIC STATE OF NEVADA Appt. No. 96-2157-1 My Appt. Expires April 15, 2024 |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 12, 2021** under Escrow No. **NCS-1075609-HHLV**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | |
|-------------|---|------------------------------|------------------------------------|---------------------------------|
| a) | 008-061-01 | | | \ \ |
| b) | | | | \ \ |
| c) | | | | \ \ |
| d) | | | | \ \ |
| 2. | Type of Property | | | \ \ |
| a) | Vacant Land b) Single Fam. Res. | FOR RECO | ORDERS OPTIC | NAL USE ONLY |
| c) | Condo/Twnhse d) 2-4 Plex | Book | Page: | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of R | Recording: | |
| g) | Agricultural h) Mobile Home | Notes: | | |
| i) | Other | | | |
| 3. | a) Total Value/Sales Price of Property: | \$ | 150,000.00 | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | perty) (\$ | |) |
| | c) Transfer Tax Value: | • • • • | 150,000.00 | |
| | d) Real Property Transfer Tax Due | 74. | 585.00 | |
| 4. | If Exemption Claimed: | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | 2. | | |
| | b. Explain reason for exemption: | - | | |
| | | | | |
| 5. | Partial Interest: Percentage being transferred: | 100 | | |
| 375 | The undersigned declares and acknowledges, u .060 and NRS 375.110, that the information | inder penaity provided is | y of perjury, pu correct to the | ursuant to NRS best of their |
| info | rmation and belief, and can be supported by doc information provided herein. Furthermore, the | umentation | if called upon | to substantiate |
| claii | med exemption, or other determination of addit | ional tax du | e, mav result i | in a penalty of |
| 109 Sell | % of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add | Pursuant to | NRS 375.030, | the Buyer and |
| Siar | nature: 2 muly war war war | Capacity: | Grantor | |
| _ | nature: | Capacity: | Grantee | |
| - | SELLER (GRANTOR) INFORMATION | /// | GRANTEE) IN | FORMATION |
| | (REQUIRED) | DOTERIA | (REOUIRED | <u>))</u> |
| | | | Seifman Fan dated May 1 | nily Trust 2 1994 |
| | The Granada Trust, dated | | Amended ar | nd Restated |
| Prir | November 14, 1995 | Print Name | | |
| Add | 9516 West Flamingo Road, Suite lress: 205 | Address: | 4720 North G Drive | rand Canyon |
| City | : Las Vegas | City: Las | Vegas | |
| Stat | te: <u>NV</u> Zip: <u>89147</u> | State: N | IV Zi | p: 89129 |
| CO | MPANY/PERSON REQUESTING RECORDING | (required | if not seller o | or buyer) |
| The same of | First American Title Insurance | | | |
| Prin | Company National Commercial It Name: Services | File Numbe | r: NCS-107560 | 9-HHLV KR/ KR |
| | ress 8311 W. Sunset Road, Suite 100 | | | |
| City | : Las Vegas | State: NV | Zi | p: <u>89113</u> |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)