LINCOLN COUNTY, NV

2021-160860

\$212.50

RPTT:\$175.50 Rec:\$37.00 **07/21/2021 09:40 AM**

FIRST AMERICAN TITLE INSURANCE COMPRISE 4 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

APN: 008-291-32 Affix R.P.T.T. \$ 175.50

RECORDING REQUESTED BY:

FIDELITY NATIONAL TITLE AGENCY OF

NEVADA, INC.

WHEN RECORDED MAIL TO and MAIL TAX

STATEMENT TO:

DEVON THOMAS BLAKE

BRYN CASSANDRA BLAKE

33 PEAKVILLA AVE

NORTH LAS VEGAS, NV 89031

9015-2630053

ESCROW NO: 00120108-007-NT3

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Kenneth L. Heaps Jr., an unmarried man and Susan Amos, an unmarried woman, as joint tenants who acquired title as Kenneth L. Heaps Jr., and Susan C. Amos, as joint tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Devon Thomas Blake and Bryn Cassandra Blake, husband and wife as joint tenants

all that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this day of
SELLERS:
Signed in Counterpart Kenneth L. Heaps Jr. Date Susan Amos Date
State of Newada County of CIARK On this July 18, 2021 appeared before me, a Notary Public, Susan Amos only
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained. Notary Public Notary Public STATE OF NEVADA County of Clark N. TALBOT Appt. No. 04-91454-1 My Appt. Expires July 22, 2024 Notary Public STATE OF NEVADA County of Clark N. TALBOT Appt. No. 04-91454-1 My Appt. Expires July 22, 2024 Notary Public STATE OF NEVADA County of Clark N. TALBOT Appt. No. 04-91454-1 My Appt. Expires July 22, 2024 Notary Public STATE OF NEVADA County of Clark N. TALBOT Appt. No. 04-91454-1 My Appt. Expires July 22, 2024
NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE DEED FOR ESCROW NO.: 00120108-007NT3

Witness my/our hand(s) this	
SELLERS: 1-16-21 Segmeth L. Heaps Jr. Date Susan Amos Date	
Kenneth L. Heaps Jr. Date Susan Amds Date	L
Kenneth L. Heaps Jr.	٦
State of AGS (G) SS: County of Anchorage SS: On this 7-16-21 appeared before me, a Notary Public, ACNOTA LHEAPS TR.	1000
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained. Notary Public Notary Public My commission expires:	
NOTARY ACKNOWLEDGEMENT FOR GRANT, BARGAIN, SALE DEED	
FOR ESCROW NO.: 00120108-007NT3	



THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 21, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

REVISED PARCEL 2 AS SHOWN UPON PARCEL MAP MERGER AND RESUBDIVISION RECORDED SEPTEMBER 20, 2004 IN PLAT BOOK C PAGE 76 AS FILE 123093.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)			
a.	008-291-32			- \ \	
b.	40-9-100 · · · · · · · · · · · · · · · · · ·			_ \ \	
c. d.				_ \ \	
	T (D (\ \	
2.	Type of Property:	ь п	Cinale Eem Boo	TOO DECORDED OF TOWN HOS ONLY	
a.	x Vacant Land	b. 🗆	Single Fam. Res.		
с. е .	☐ Condo/Twnhse☐ Apt. Bldg	d. □ f. □	2-4 Plex Comm'l/Ind'l	Book Page Date of Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	
g. i.	Other		Woolie Home	Troces.	
1.					
3. a.	Total Value/Sales Price	•	- AF	\$ 45,000.00	
b.	Deed in Lieu of Foreclo	sure Only	√ (value of property)		
C.	Transfer Tax Value			\$ 45,000.00	
d.	Real Property Transfer	Tax Due:	((\$ <u>175.50</u>	
4.	If Exemption Claimed		/ /		
			er NRS 375.090, Se	ection	
	b. Explain Reason for	or Exempt	ion:		
				\	
5.	Partial Interest: Percer	-		<u>%</u>	
The un	dersigned declares and	acknowle	edges, under penal	Ity of perjury, pursuant to NRS 375.060 and NRS of their information and belief, and can be supported	
by doci	umentation if called upon	to substa	entiate the informati	ion provided herein. Furthermore, the parties agree	
that dis	allowance of any claimed	d exempti	on, or other determi	ination of additional tax due, may result in a penalty	
of 10%	of the tax due plus inter	rest at 1%	per month. Pursua	ant to NRS 375.030, the Buyer and Seller shall be	
jointly a	and severally liable for ar	iy additior	nal amount owed.	- And I	
Signa	ture (Capacity 460	
Signa	ture			Capacity Grantee	
and the same of th	SELLER (GRANTOR) II	NEORMA	TION	BUYER (GRANTEE) INFORMATION	
	(REQUIRE		7	(REQUIRED)	
Print I	Name: Kenneth L. Heap	76.	Susan P	Print Name: Devon Thomas Blake and Bryn	
Amos	The Part of the Pa			Cassandra Blake	
Addre	ess:	The State of the S	A	Address:	
	S. Leo Nunley Circle	The state of the s		33 Peakvilla Ave	
	lla, AK 99654			North Las Vegas, NV 89031	
City,	State, Zip		C	City, State, Zip	
	COMPANY/PERSO	ON REQU	ESTING RECORD	ING (Required if not Seller or Buyer)	
Print i	Name: Fidelity National			Escrow No.: 00120108-007-NT3	
Inc.	/				
	ess: 736 W. Pioneer Blvo		01		
City,	State, Zip: Mesquite, NV	35			
The Road of the Lot of	AS A PUBLIC	RECOR	THIS FORM MAY	BE RECORDED/MICROFILMED	
C/C) First American T	itle		9015-2630053	

701 N. Green Valley Pkwy., #120 Henderson, NV 89074