

LINCOLN COUNTY, NV

2021-160831

\$37.00

07/15/2021 01:37 PM

Rec:\$37.00

FIRST AMERICAN TITLE

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

Prepared by: Michael Tanner Jensen

AFTER RECORDING, RETURN TO:

First American Title Insurance Company

10011 S. Centennial Parkway #340

Sandy, UT 84070

Ref No.: 202008336

APN: 3219-032-00-332.00

SATISFACTION OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mountain America Federal Credit Union, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mountain America Federal Credit Union

Original Mortgagor: Garrett Engen and Crystal Engen

Recorded in Lincoln County, Nevada, on 9/15/2017 as Book 907 Page 281 Entry No. 994254

Legal Description: See attached Exhibit A.


Tax ID: 3219-032-00-332.00

Date of Mortgage: 8/30/2017 Amount of Mortgage 25000

Date of Satisfaction: 11/19/2020

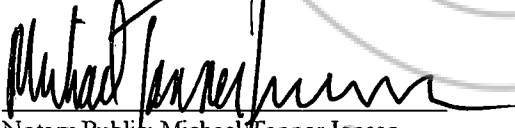
Dated: 7/12/2021

Mountain America Federal Credit Union

By: 
Lori Whitehead, Authorized Agent
by Power of Attorney dated 08/07/2007

State of Utah
County of Salt Lake

On this date of 7/12/2021, before me, the undersigned authority, a Utah Notary Public, appeared Lori Whitehead as Authorized Agent, personally known to me of Mountain America Federal Credit Union, who acknowledged that he/she are duly authorized to execute the foregoing instrument on behalf of said corporation and that said corporation executed the same. Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Michael Tanner Jensen
Comm. Expires: 5/31/2022

 **MICHAEL TANNER JENSEN**
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/31/2022
Commission #700684

Exhibit A

The land described herein is situated in the State of Wyoming, County of Lincoln, unincorporated area, described as follows:

A portion of land located in Lot 4 of Section 3, Township 32 North, Range 119 West of the 6th P.M., Lincoln County Wyoming, being more particularly described as follows:

Beginning at a point in the North line of said Section 3, said point being 101.55 feet South 89°58'46" East, from the Northwest corner of said Section 3;

thence running South 89°58'46" East, along said North line 354.90 feet to the Northeast corner of said parcel;

thence South 0°09'19" East, along the East line of said parcel 387.18 feet;

thence West 313.95 feet;

thence North 165.68 feet;

thence West 42.00 feet;

thence North 221.73 feet to the point of beginning.

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