

A.P.N. No.:	001-046-13
R.P.T.T.	\$390.00
Escrow No.:	84154
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
NELSON COLLIN BLEAK and MARIE BLEAK	
P O Box 265	
Pioche, NV 89043	



OFFICIAL RECORD  
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FARREL W. LYTLE** as **Trustee of THE FARREL AND MANETTA LYLTE FAMILY TRUST**, dated **July 6, 1992** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **NELSON COLLIN BLEAK and MARIE BLEAK**, husband and wife as joint tenants with rights of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

That portion of HENRY LEE'S SUBDIVISION, as shown on the Official Plat thereof, recorded December 18, 1908 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 33 as File No. 16373; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records more particularly described as follows:

- The North Half (N1/2) of Lot 9;
- The North Half (N1/2) of Lot 11;
- The West Third (W1/3) of the North Half (N1/2) of Lot 13, described as follows:

Commencing Thirty-Three and one-third (33-1/3) feet West from the Northeast corner of said North Half of Lot Numbered Thirteen (13), on Lilith Avenue, and running thence West, along said Lilith Avenue, Sixteen and two-thirds (16-2/3) feet to the Northwest corner of said North Half of Lot Numbered Thirteen; thence at right angles in a Southerly direction, along the line between the North Half of Lot Thirteen and the North Half of Lot Eleven, Eighty one and Forty-Five one-hundredths (81.45) feet to the boundary line between the North Half and the South Half of said Lot Numbered Thirteen (13); thence at right angles in an Easterly direction Sixteen and Two-thirds (16-2/3) feet; thence at right angles in a Northerly direction, Eighty one and Forty-Five one-hundredths (81.45) feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-046-13

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 07, 2021

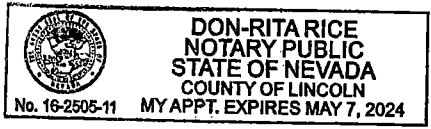
THE FARREL AND MANETTA LYTLE FAMILY TRUST, DATED JULY 6, 1992

BY: *Farrel W. Lytle*  
FARREL W. LYTLE  
Trustee

State of *Nevada* )  
County of *Lincoln* ) ss.

This instrument was acknowledged before me on the *9th* day of *July* *2021*  
By: FARREL W. LYTLE, Trustee

Signature: *Don-Rita Rice*  
Notary Public  
Expiration Date: *5/7/2024*



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-046-13
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$100,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$100,000.00  
 Real Property Transfer Tax Due: \$390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Ferrell W. Lytle* Capacity Grantor  
 FERRELL W. LYTLE, Trustee

Signature *Nelson Collin Bleak* Capacity Grantee  
 NELSON COLLIN BLEAK

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: THE FARRELAND MANETTA LYTLE FAMILY TRUST, dated July 6, 1992  
 Address: HC 74 Box 236 Egal Valley  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: NELSON COLLIN BLEAK and MARIE BLEAK  
 Address: P O Box 265  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 84154  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043