

APN: 6-121-02  
Recording Requested By and Mail Documents  
and Tax Statement To:

Name: Johnny R. LA VOIE  
Address: 7557 BERMUDA RD.  
City/State/Zip: L.V. NV. 89123



OFFICIAL RECORD  
AMY ELMER, RECORDER

### QUITCLAIM DEED

RPTT: \_\_\_\_\_

THIS INDENTURE WITNESS That the GRANTOR(S): \_\_\_\_\_

RONALD R. TAYLOR

for in consideration of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEEES:

Johnny R. LAVOIE

all that real property situated in the City of \_\_\_\_\_, County of LINCOLN,  
State of \_\_\_\_\_, bounded and described as follows:

(Set Forth Legal Description and Commonly Known Address)

40 AC, NW 1/4, NW 1/4, SEC. 13, T2N, R56E, MDM, NV

Commonly Known Address: VACANT LAND

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on this the 29<sup>th</sup> day of JUNE, 2021.

[Handwritten Signature]

Signature of Grantor

Ronald Taylor  
Print or Type Name of Grantor

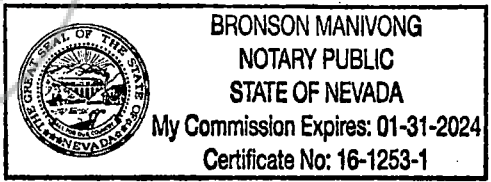
Signature of Grantor

Print or Type Name of Grantor

STATE OF NEVADA )  
COUNTY OF CLATSOP )

On this 29 day of June, 2021, personally appeared before me, a Notary Public, RONALD RAY TAYLOR, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me the he executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Handwritten Signature]  
NOTARY PUBLIC  
My Commission Expires: 11/21/2024



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 6-121-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 10,000<sup>00</sup>

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 34<sup>06</sup>

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature John R. Lavoie Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: RONALD R. TREVINO  
Address: 1732 W. GRAYLINE DR  
City: ST. GEORGE  
State: UTAH Zip: 89490

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Johnny R. Lavoie  
Address: 7557 BIRCHWOOD RD  
City: HV  
State: NV Zip: 89123

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_