

LINCOLN COUNTY, NV

2021-160785

\$37.00

Rec:\$37.00

07/09/2021 09:57 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-240-26

File No: 13895-2605303

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Patricia McLean
PO Box 388
Pioche NV 89043

***Amended Deed of Trust with Assignments of Rents Recorded
10/29/2020 2020-159159 to Correct Legal Description***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

LINCOLN COUNTY, NV
\$37.00
Rec:\$37.00
FA NV NTC MAIN
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-159159
10/29/2020 12:50 PM
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A.P.N.: 001-240-26
File No: 13895-2605303 (TV)

When Recorded Return To:
Patricia McLean
P.O. Box 388
Pioche NV 89043

DEED OF TRUST WITH ASSIGNMENTS OF RENTS

THIS DEED OF TRUST, made 10/21/2020, between **Robert Altman and Aprildawn Altman, husband and wife as joint tenants, TRUSTOR**, whose address is **4024 San Mateo St., North Las Vegas, NV 89032, First American Title Insurance Company, TRUSTEE**, and **Patricia McLean, as her sole and separate property, BENEFICIARY**, whose address is **P.O. Box 388, Pioche, NV 89043**.

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of **Lincoln**, State of **Nevada**, described as:

~~PARCEL 1 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED OCTOBER 15, 1997 IN PLAT BOOK B, PAGE 67, FILE NO. 109829, LINCOLN COUNTY, NEVADA.~~

This is a Purchase Money Deed of Trust.

to See Attached Schedule A

DUE ON SALE

"If the trustor shall sell, convey or alienate said property, or any part thereof, or any interest therein, or shall be divested of his title or any interest therein in any manner or way, whether voluntarily or involuntarily, without the written consent of the Beneficiary being first had and obtained, Beneficiary shall have the right, at their option, except as prohibited by law, to declare any indebtedness or obligations secured hereby, irrespective of the maturity date specified in any Note evidencing the same, immediately due and payable in full."

Together with the rents, issues and profits, thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, and profits.

For the purposes of securing (1) payment of the sum of **Five thousand dollars (\$5,000.00)** with interest thereon according to the terms of the promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewal thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

I hereby certify that the foregoing is a full and correct copy of the original document as of 7/6/2021 at 2:27 PM
Now of record in this office of Lincoln County Nevada as document number 2020-159159.

Date 7/6/2021

Recorder Amy Elmer

Amanda Kulani
Amanda Kulani, Deputy Recorder

To protect the Security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the Office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

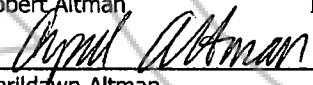
<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>		<u>County</u>	<u>Book</u>	<u>Page</u>	<u>Doc. No.</u>
Churchill	39 Mortgages	363	115384		Lincoln			45902
Clark	850 Off. Rec.		682747		Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050		Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747		Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922		Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941		Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075		Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782		Washoe	300 Off. Rec.	517	107192
					White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed below) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Dated: ~~October 21, 2020~~


 _____ Robert Altman


 _____ April Dawn Altman

April Dawn Altman

STATE OF Nevada
COUNTY OF Lincoln

)
:SS.
)



Sonji Mctear
Notary Public, State of Nevada
My Commission Expires: 06-22-21
Certificate No: 17-2883-1

This instrument was acknowledged before me on this: 28 day of October

By: Robert Altman and April Dawn Altman.

Sonji Mctear

Notary Public
(My commission expires: 06-22-21)

Schedule A

PARCEL 2 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED AUGUST 22, 1994 IN PLAT BOOK A, PAGE 427, FILE NO. 102257, LINCOLN COUNTY, NEVADA.

