LINCOLN COUNTY, NV

2021-160767

\$173.50

RPTT:\$136.50 Rec:\$37.00 **07/06/2021 04:01 PM**

MESQUITE TITLE COMPANY

Pgs=3 AK

31 & 001-058-04, and 001-052-01

Order No. 19832 R.P.T.T. \$136.50

RECORDING REQUESTED BY:

Mesquite Title Company

MAIL DOCUMENT & TAX STATEMENT TO:

A.P.N.: 001-052-02, 001-057-03, 001-057-

Dee & Cathy Stephens 466 N 1660 W Circle St George, UT 84770

AMY ELMER, RECORDER

OFFICIAL RECORD

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charles M. Donahue and Linda G. Donahue, as to Parcel 1; Charles M Donahue and Linda G. Donahue, husband and wife, as joint tenants as to the remainder

do(es) hereby GRANT, BARGAIN and SELL to Dee Stephens and Cathy Stephens, husband and wife as joint tenants

the real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" - LEGAL DESCRIPTION

SUBJECT

TO:

1. Taxes for the current fiscal year.

2. Covenants, conditions, restrictions, reservations, rights of way and easements of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or appertaining.

day of July, 2021

Charles M. Donahue

Linda G. Donahue

STATE OF Devala

COUNTY OF Clark

On the ______ day of July, 2021, personally appeared before me, Charles M. Donahue and Linda G. Donahue, the signer(s) of the within instrument who duly acknowledged to me that he/she/they

executed the same.

ANNIE M. FREHNER Notary Public State of Nevada No. 19-4012-01 My Appt. Exp. April 11, 2023

NOTARY PUBLIC

My Commission Expires: 4/11/2003

Escrow No: 19832

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

Lots One, Two and Three (1, 2 & 3) in Block 45 of TOWN OF PIOCHE, shown by map thereof recorded September 10, 1936 and filed in Book "A" of Maps, Page 61 in the office of the County Recorder, Lincoln County, Nevada

Parcel 2:

Lots Four through Seven (4 thru 7), inclusive, in Block 45 of TOWN OF PIOCHE, shown by map thereof recorded September 10, 1936 and filed in Book "A" of Maps, Page 61 in the office of the County Recorder, Lincoln County, Nevada

Parcel 3:

Lots Sixteen through Nineteen (16 thru 19), inclusive, in Block 37 of TOWN OF PIOCHE, shown by map thereof recorded September 10, 1936 and filed in Book "A" of Maps, Page 61 in the office of the County Recorder, Lincoln County, Nevada

Parcel 4:

A parcel of land located within the Southwest Quarter of the Northeast Quarter (SW4 of NE4) of Section 22, Township 1 North, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada AND portions of Lots Fourteen through Nineteen (14 thru 19), inclusive, in Block 37 of TOWN OF PIOCHE, shown by map thereof recorded September 10, 1936 and filed in Book "A" of Maps, Page 61 in the office of the County Recorder, Lincoln County, Nevada, described as follows:

BEGINNING at a point from whence the North Quarter corner (N1/4) of said Section 22 bears N 20°02'06" W at a distance of 1700.62 feet, said point being on the West line of Block 45 of said TOWN OF PIOCHE; Thence along the West line of said Block 45 the following 4 courses and distances:

South 0°56'48" West a distance of 305.00 feet;

Thence South 05°07'30" East a distance of 31.36 feet;

Thence South 13°14'05" East a distance of 25.36 feet;

Thence South 21°28'33" East a distance of 27.29 feet;

Thence, departing said Block 45, South 47°07'59" East a distance of 15.00 feet to the most Easterly corner of Lot 19 in said Block 37;

Thence South 33°50'10" West, along the Lot line, a distance of 78.04 feet to a point on the North right of

way line of LACOUR ST. (US Hwy No. 93);

Thence North 43°04'46" West, along said right of way and Block line, a distance of 115.00 feet to a Southwesterly corner of the Adjusted Area shown by the Record of Survey, Boundary Line Adjustment for Jacobs and Williams, recorded March 13, 1998 as Doc. No. 110667, filed in Book "B" of Maps, Page 95 of Official Records;

Thence, leaving said right of way and Block lines. North 24°45'33" East, along the Adjusted Boundary Line, a distance of 106.04 feet;

Thence, continuing along said Adjusted Boundary Line, North 22°38'09" West a distance of 136.71 feet to a Northerly corner of said Adjusted Area;

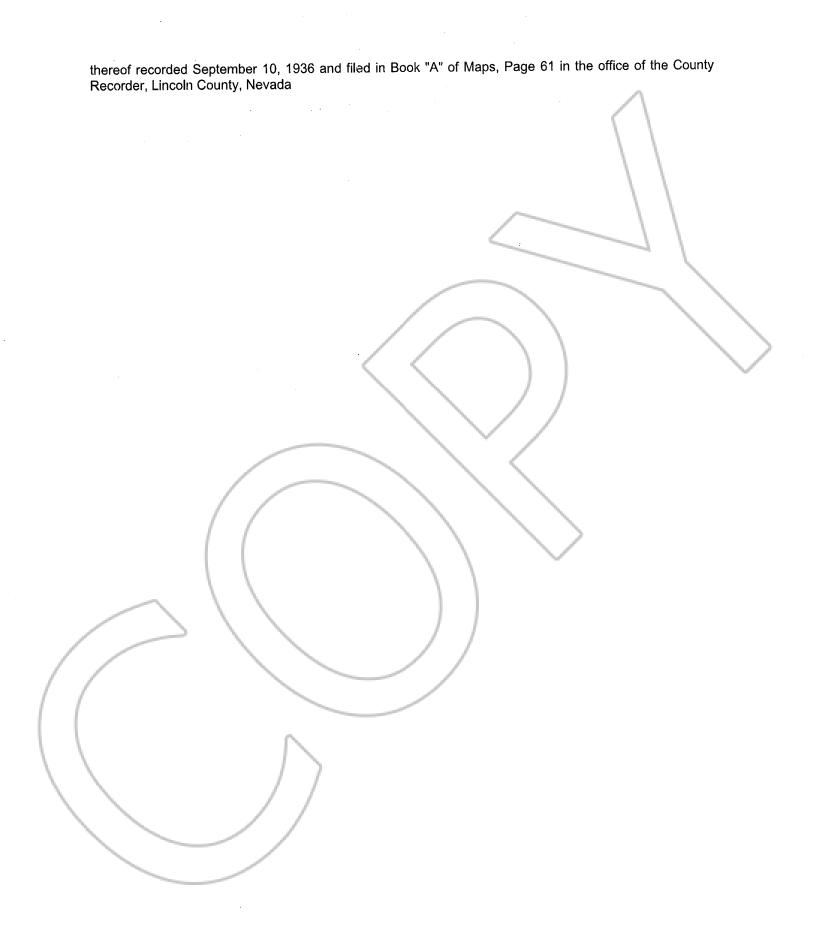
Thence South 39°27'58" West a distance of 47.20 feet to the most Northerly corner of Lot 9 of said Block 37;

Thence, along said Lot / Block line, North 50°32'02" West a distance of 19.17 feet;

Thence, departing said Block 37, North 40°02'00" East a distance of 233.90 feet to a point on the West line of said Block 45 and the Point of Beginning.

EXCEPTING FROM PARCEL 4 ABOVE ANY PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

Lots Sixteen through Nineteen (16 thru 19), inclusive, in Block 37 of TOWN OF PIOCHE, shown by map



STATE OF Nevada DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 001-052-01; 001-052-02 b) 001-057-03 c) 001-057-31 d) 001-058-04 2. Type of Property: RECORDERS FOR OPTIONAL USE ONLY b. Single Fam. Res. a. Vacant Land d. 2-4 Plex f. Comm'l/Ind'l Condo. Twnhse Apt. Blda Page: Book: g. Agricultural h. Mobile Home Date of Recording: Other Notes: \$35,000.00 3. a. Total Value/Sales Price of Property: (0.00)b. Deed in Lieu of Foreclosure Only(value of property): \$35,000.00 c. Transfer Tax Value: d. Real Property Transfer Tax Due \$136.50 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. //// Capacity Signature Grantor Grantee Signature Capacity **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Charles M. Donahue and Linda G. Dee Stephens and Cathy Stephens Donahue Print Name: BY, ANNIE M. Frehoen HOT **Print Name:** Address: 466 N 1660 W Circle Address: PO Box 669 City: St George City: Overton State: Ny Zip:89027 State: Ut Zip:84770

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Escrow #: 19832

State: NV Zip: 89027

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company

Address: 840 Pinnacle Ct. Building 3

City: Mesquite