

LINCOLN COUNTY, NV

2021-160764

\$37.00

Rec:\$37.00

07/02/2021 01:47 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

APN No.: 012-210-33 and 012-210-56

File # 2622504-JL

Type of Document

OPEN RANGE DISCLOSURE

Return to:

Del and Veletia Gray
2315 South US Highway 93
Panaca, NV 89042

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

CS12/03

OPEN RANGE DISCLOSURE

012-210-33 and 012-210-56

Assessor Parcel or Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 7/11/2021

Veletia Gray
 Buyer Signature
Veletia Gray Veletia Gray
 Print or type name here

Del William Gray
 Buyer Signature
Del William Gray Del William Gray
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____ signed in counterpart _____ signed in counterpart _____

 Seller Signature

 Print or type name here

 Seller Signature

 Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 7/11/2021 (date)

by Del ^{MR} William Gray
Person(s) appearing before notary

by Veletia Gray
Person(s) appearing before notary

My Ji
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

MARAYA RICAMONA
 Notary Public, State of Nevada
 Appointment No. 20-2219-01
 My Appt. Expires Jun 25, 2024

OPEN RANGE DISCLOSURE

012-210-33 and 012-210-56

Assessor Parcel or Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

07/01/21

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

signed in counterpart

signed in counterpart

Buyer Signature

Buyer Signature

Print or type name here

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 1 day of July, 2021

Mary L. Love-Isom
Seller Signature

Daniel A. Love
Seller Signature

Daniel A Love

Mary L. Love-Isom
Print or type name here
Mary L. Love-Isom

Daniel A. Love
Print or type name here

STATE OF NEVADA, COUNTY OF Clark

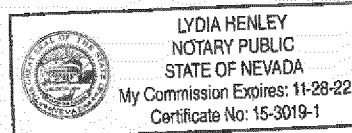
This instrument was acknowledged before me on 7-1-2021
(date)

by Daniel A. Love
Person(s) appearing before notary

by Mary L. Love-Isom
Person(s) appearing before notary

Lydia Henley
Signature of notarial officer

Notary Seal



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.



EXHIBIT 'A'

LOT 3A AS SHOWN ON LAND DIVISION PARCEL MAP OF PARCEL 3 OF "PARCEL MAP MERGER AND REDIVIDE FOR DAVID AND JEAN LOVE" LC DOC NO. 2008-130892 FOR LOVE REVOCABLE TRUST, UNDER AGREEMENT DATED MAY 30, 2008, RECORDED SEPTEMBER 15, 2020 AS INSTRUMENT NO. 2020-158946, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN THE PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 67 EAST, M.D.B.&M.