

LINCOLN COUNTY, NV

2021-160761

\$37.00

07/02/2021 01:44 PM

Rec:\$37.00

FIRST AMERICAN TITLE INSURANCE COMPANY

PLS-8 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 002-073-12

File No: 13895-2620610

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
US Bank Home Mortgage
809 S 60th St #210
West Allis, WI 53214

***Re-Record Manufactured Home Limited Power of Attorney Recorded
5/20/2021 2021-160108 to Correct Vehicle ID # on Page 1 of 3***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

LINCOLN COUNTY, NV

2021-160108

\$37.00

Rec:\$37.00

05/20/2021 03:19 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

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Manufactured Home Limited Power of Attorney

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Return To:
U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

May 18th _____, 2021 _____
Date

Lincoln _____
Place of Recording

Tax Parcel No. 00207312 _____

Legal Description is at page _____

Lot _____ Block _____ Plat or Section _____

Township _____ Range _____ Quarter/Quarter Section _____

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: 3201324 _____

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), **Steven A. Crouch and Kathy A. Crouch**
the undersigned, of the County of Lincoln, State / Commonwealth of Nevada, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1999	Fleetwood Homes	Brookfield
New/Used	Year	Manufacturer's Name	Model Name or Model No.
IDFLX04AB22993BF13			
Vehicle Identification Number(s)			
IDA 189973, IDA 189974			
HUD Numbers			

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U.S. BANK HOME MORTGAGE
809 S. 60th Street, Suite 210
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Attn: Laura Weber

May 18th, 2021

Date

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Place of Recording

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New/Used	Year	Manufacturer's Name	Model Name or Model No.
IDFLX04A22993BF13			
Vehicle Identification Number(s)			
IDA 189973, IDA 189974			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Nevada (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

Seller Signature

Seller Signature

n/a

n/a

Printed Name

Printed Name





Buyer Signature

Buyer Signature

Emily M. Rosenhan

Jay R. Rosenhan

Printed Name

Printed Name

STATE OF Arizona

COUNTY OF MARICOPA

On the 18 day of May in the year 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared

Emily M. Rosenthan, Jay R. Rosenthan

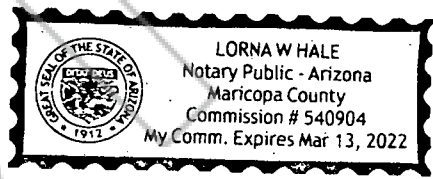
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Lorna W Hale
Notary Signature

Official Seal:

LORNA W HALE
Notary Printed Name

Notary Public, State of Arizona
Qualified in the County of Maricopa
My Commission Expires: 3-13-22



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Lorna W Hale

EXHIBIT 'A'

**LOT NO. 91 IN SUN GOLD MANOR UNIT NO. 1 AS RECORDED INSTRUMENT NO. 27842,
SEPTEMBER 30, 1952, IN LINCOLN COUNTY, STATE OF NEVADA.**

COPY