LINCOLN COUNTY, NV

2021-160748

\$368.50

RPTT:\$331.50 Rec:\$37.00 **07/01/2021 02:01 PM** 

FIRST AMERICAN TITLE INSURANCE COMPANIS=2 AK

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

A.P. No.

011-070-32

Escrow No.

13895-2622056-DP/CJ

R.P.T.T.

\$331.50

WHEN RECORDED RETURN TO: Troy Miller and Maria Miller 3771 Whipple Lane Hiko, NV 89017

## **MAIL TAX STATEMENTS TO:**

Troy Miller and Maria Miller 3771 Whipple Lane Hiko, NV 89017

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly Miller and Amina Miller, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Troy Miller and Maria Miller, husband and wife as joint tenants with right of survivorship the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTH HALF (S 1/2) OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 60 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 7 AS SHOWN UPON PARCEL MAP FOR KEITH AND GWEN WHIPPLE RECORDED SEPTEMBER 18, 2006 IN PLAT BOOK C PAGE 255 AS FILE 127380, LINCOLN COUNTY, NEVADA.

## Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Kelly Miller	
Amina Miller	
STATE OF NEVADA ) : ss. COUNTY OF Lincoln )	
Notary Public  Notary Public  Notary Public	E. SIMMERS c, State of Nevada t No. 02-78907-11 es November 6, 2022
(My commission expires: $11-6 : 2022$ )	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2622056

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	011-070-32			
b)_				
c)_ d)			$\wedge$	
2.	Type of Property			
۷. a)	Vacant Land b) x Single Fam. Res.	FOR RECORDER	S OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	\ \	
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other	Notes.		
3.	a) Total Value/Sales Price of Property:	\$85,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (\$	)	
	c) Transfer Tax Value:	\$85,000.00		
	d) Real Property Transfer Tax Due	\$331.50	1	
4.	If Exemption Claimed:	/ / /		
	a. Transfer Tax Exemption, per 375.090, Sectio	n:		
	b. Explain reason for exemption:	\ <del></del> /		
5.	Partial Interest: Percentage being transferred:	100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their				
the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	tumentation if called ( e parties agree that (	upon to substantiate disallowance of any	
clair	med exemption, on other determination of addit	ional tax due, may re	esult in a penalty of	
10% Selle	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	Pursuant to NRS 375	.030, the Buyer and	
	nature:	Capacity: (	1 Sent	
_	nature: // / / / / / / / / / / / / / / / / /	Capacity:	0	
_	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTE</b>		
-	(REQUIRED)	(REQU	I <b>IRED)</b> Iiller and Maria	
Prin	t Name: Kelly Miller and Amina Miller	Print Name: Miller	iller and Maria	
	ress: 3359 Cannon Ranch Road	Address: 3771 W	hipple Lane	
City	: Hiko	City: Hiko		
Stat	e: <u>NV</u> Zip: 89017	State: NV	Zip: <u>89017</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
FANV-Direct Title / First American Title				
	Print Name: Insurance Company File Number: 13895-2622056 DP/ JB Address 2500 N Buffalo Drive, Suite 120			
	: Las Vegas	State: NV	Zip:89128	
/	(AS A PUBLIC RECORD THIS FORM MAY I			