



OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	001-240-15
R.P.T.T.	\$702.00
Escrow No.:	84128
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
PAUL THOMAS ROBINSON	
P O Box 608	
Pioche, NV 89043	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROY L. JOHNSTON**, an **unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **PAUL THOMAS ROBINSON**, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the South Half (S1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded October 2, 1990 in the Office of County Recorder of Lincoln County, Nevada in Book A of Plats, page 321 as File No. 95123, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-240-15

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated: June 24, 2021

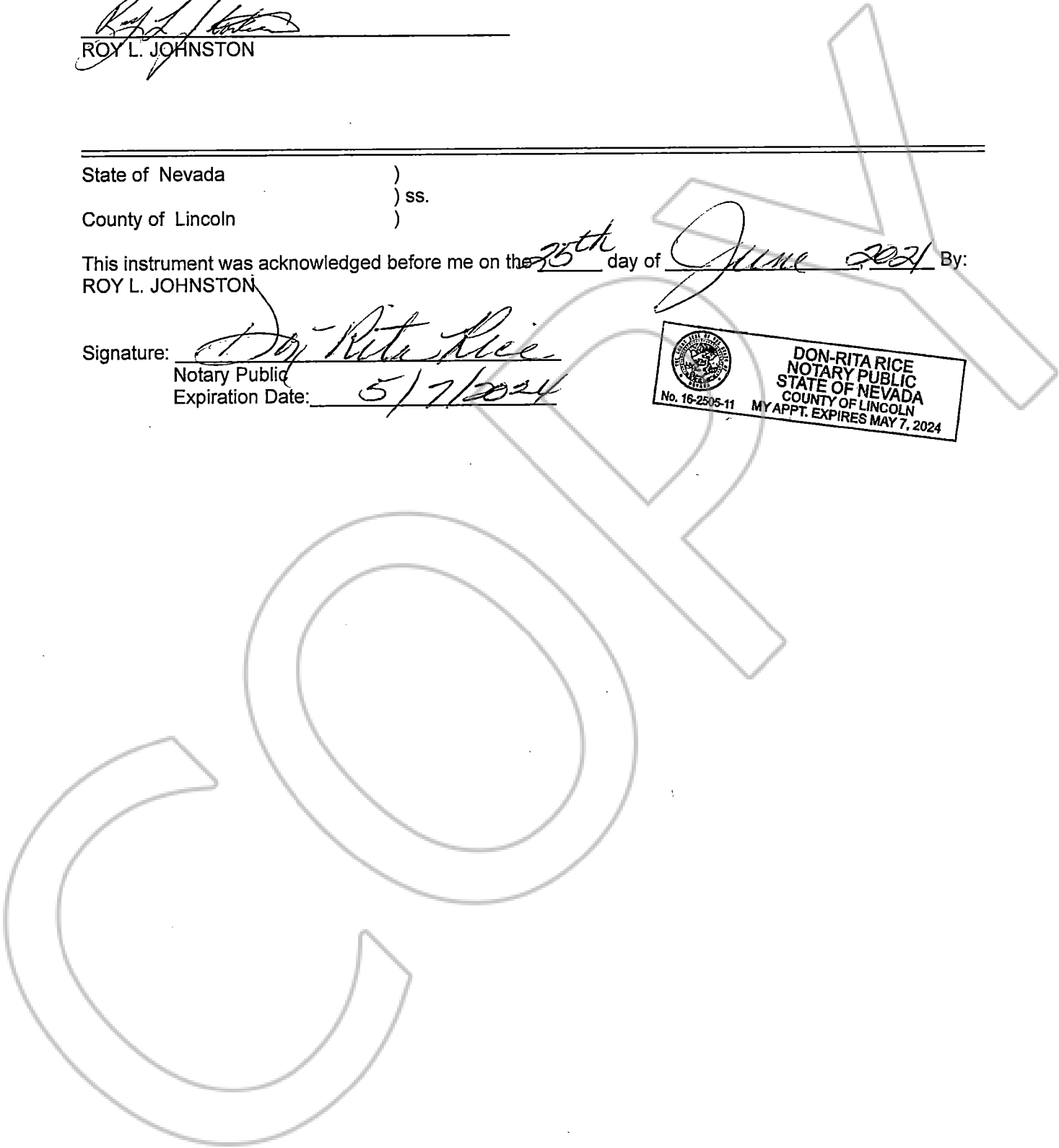
Roy L. Johnston
ROY L. JOHNSTON

State of Nevada)
) ss.
County of Lincoln)

This instrument was acknowledged before me on the 25th day of June 2021 By:
ROY L. JOHNSTON

Signature: *Don Rita Rice*
Notary Public
Expiration Date: 5/7/2024

 DON-RITA RICE
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF LINCOLN
No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-240-15
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$180,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$180,000.00
 Real Property Transfer Tax Due: \$702.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Roy L. Johnston* Capacity Grantor
 ROY L. JOHNSTON

Signature *Paul Thomas Robinson* Capacity Grantee
 PAUL THOMAS ROBINSON

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ROY L. JOHNSTON
 Address: P O Box 509
 City: Meadview
 State: AZ Zip: 86444

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PAUL THOMAS ROBINSON
 Address: P O Box 608
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 84128
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043