APN: 006-041-67 Recording requested by: And when recorded, mail to:

Michael J. Erdman Erin L. Erdman 3672 Winter Whitetail St. Las Vegas, NV 89122 LINCOLN COUNTY, NV

\$37.00

06/28/2021 04:18 PM

2021-160730

Rec:\$37.00 PREMIER AMERICAN TITLE

Pgs=1 AK

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

	<u>.,,</u>		·		
WHEREAS	Michael J. Erdman an	nd Erin L. Erdman			was the
original Trustor;	Premier American Title Agency Inc.				the
original Trustee, and					
the original Beneficiary, u	inder that certain Deed of	f Trust dated	December 26, 201	8 and recorded	l on
December 28, 2018 a	s Instrument No. <u>2018-1</u>	155651 of Officia	Records of	Lincoln_	
County, Nevada, and affe	cting that property more p	particularly describ	ed as follows:	\ \	
That portion of the North	west Quarter (NW 1/4) of S	Section 2, Townshi	p 4 North, Range 6	57 East, M.D.B.&M.,	more
particularly described as f		\ \	1	) ]	
Parcel No. Three (3) of U					
December 1, 1982 in Plat	A, Page 188 as Documen	nt No. 74368, in the	e Office of the Cou	nty Recorder of Linco	oln County,
Nevada.			\ <u> </u>	. / /	
WHEREAS, the undersig		lesires to substitute	a new Trustee und	ler said Deed of Trust	in place and
instead of Premier Ameri	can Title Agency Inc.		1		
			;		
NOW, THEREFORE, the				_ as Trustee under sai	
Trust and does hereby RE	CONVEY, WITHOUT W	VARRANTY, to the	e person or persons	legally entitled heret	o, the Estate
now held thereunder.		The state of the s			
	/ /	7	<b>N</b>		
/	/	Beneficiary and	l Substituted Truste	e .	
/	/		V 1	- N	5
			\ \	_ \ /	,
		KATTI	11110 4	Gravest	bol -
		rand	COLL (	3 COVICE PA	
1	\	Katharine Grave	es Hope		
_ \			1		
	1 1		/ /		
STATE OF COUNTY OF SAN			NOTA	RY SEAL	
COUNTION _SAN C	),cg-0		/ /		
			/ /		
	20 21 , before manperso				
appeared Katharine Graves I					
basis of satisfactory evidence			and the same of th		
subscribed to the within insti that she executed the same in			per-		
by her signature on the instru					
instrument. I certify under Pl					
laws of the State of		ing			
paragraph is true and correct					
WITNESS my hand a	nd official seal.				
	ing Cilicini South				

JASON F. SMITH
COMM. #2206460
NOTARY PUBLIC-CALIFORNIA TO SAN DIEGO COUNTY
My Comm. Expires August 15, 2021