A.P.N. No.: 002-250-23
R.P.T.T. \$1,267.50
Escrow No.: 84107
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

ARTHUR L. CAMERON and JANET L. CAMERON
P O Box 573
Caliente, NV 89008

LINCOLN COUNTY, NV

2021-160716

RPTT:\$1267.50 Rec:\$37.00 Total:\$1,304.50

06/24/2021 03:11 PM

COW COUNTY TITLE COMPANY

Pgs=3 KC



OFFICIAL RECORD
AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANDREA DOUGAN and TODD DOUGAN, wife and husband for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ARTHUR L. CAMERON and JANET L. CAMERON, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the West Half (W1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.&M., together with that portion of the Northwest Quarter (NW1/4) of the SW Quarter (SW1/4) of said Section 9 existing within Block 29 of the Town of Panaca according to the Official Plat thereof more particularly described as follows:

Parcel 3A of that certain Parcel Map recorded January 31, 1995 in Book A of Plats, Page 439 as File No. 103017 in the Office of the County Recorder of Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 002-250-23

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 10, 2021

ANDREA DOUGAN	TODD DOUGAN
State of Aluda ) ss. County of Mala ) ss. This instrument was acknowledged before me on the ANDREA DOUGAN and TODD DOUGAN	he 11 th day of June 2021 By:
Signature: Notary Public Expiration Date: 5/1/000	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No. 10-2505-11 MY APPT. EXPIRES MAY 7, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	sor Parcel Number	er(s)							
		-250-23	` '					\ \		
	b)							\ \		
	c) ——				•			\ \		
	d) —							\ \		
	·	f Droporty:		<del></del>	•			\ \		
	rype d a) □	of Property: Vacant Land	b) 🗷	Single Fam. Res.	FOR RECO	RDFR'S	OPTIONAL	USE ONLY		
	· —	Condo/Twnhse	• —	2-4 Plex	Book:	TOLKO	Page:			
	c) 🗆		· —	Comm'l/Ind'l	Date of Rec	ordina:				
		Apt.Bldg			Notes:			1		
(		Agricultural	n) 📙	Mobile Home		The state of the s				
	i) 🔲	Other								
_			<b>.</b>	. /			1	¢225 000 00		
		/alue/Sale Price o			40 A	-	$\rightarrow$	\$325,000.00		
		in Lieu of Forecic er Tax Value:	sure Or	nly (value of Proper	ıy) (	-	-	\$325,000.00		
		Property Transfer	Tay Du	٥.				\$1,267.50		
		nption Claimed:	IAX Du	J.	-			Ψ1,207.00		
<u>4.</u>			ntion ne	r NRS 375.090. Se	ction					
	a. Transfer Tax Exemption per NRS 375.090, Section     b. Explain Reason for Exemption:									
	J	<b>FIGURE</b> 10.					•			
				ng transferred: 100		%				
	The u	ndersigned decla	res and	acknowledges, un	der penalty o	f perjury,	pursuant to			
NR	S 375.	.060 and NRS 37	5.110, t	hat the information	provided is o	correct to	the best of t	their		
info	ormatic	on and belief, and	can be	supported by docu	imentation if	called upo	on to substa	antiate the		
info	ormatic	on provided herei	n. Furth	ermore, the parties	agree that d	isallowan	ce of any ci	aimed		
exe	emptio	n, or other determ	nination r month	of additional tax di	375 030 the	Ruver an	d Soller sha	of the tax		
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.										
Jointly and Severally liable for any additional amount owed.										
	-		1		$\sim$ $ $					
Sig	nature	1/he	he	Dem		Capacity <sub>.</sub>	Grantor	<u> </u>		
	-	ANDREA DOUG	SAN 🦠		///					
1			<b>N</b> _		/ /					
/o:-		: ///	0	1.11		Capacity	Grantee			
Sig	nature	ARTHUR L. CA	MEDON	1 ener		papacity .	Giantee			
		ARTHUR L. CA	MEROI							
	SF	LLER (GRANTO	R) INE	ORMATION	BUY	ER (GRAI	NTEE) INF	<u>ORMATION</u>		
	<u></u>		JIRED)			(R	EQUIRED)			
Pri	nt Nan	•		and TODD	Print Name:			RON and JANET L.		
\		DOUGAN	/_		_	CAMER				
Ad	dress:	P O Box 777			_Address:	P O Box				
Cit	795	<u>Panaca</u>			City:	Caliente		20000		
Sta	ite: <u>N</u>	V	_ Zip:	89042	_State: <u>NV</u>		Zip:	89008		
~	HAPA -	IV/DEDEAN DE	SUE OT	NG DECORDING	(roquirod if =	of coller	or huver			
	nt Nan			NG RECORDING	Escrow #:	84107	or puyer!			
	ni ivan dress:	P.O. Box 51				51101				
Cit		Pioche	J, UZU I	nam oncor	State: NV		Zip:	89043		
باد	<i>,</i> .	1 100116			. · · · · · · · · · · · · · · · · · · ·		<del></del> '			