LINCOLN COUNTY, NV

COW COUNTY TITLE CO.

Rec:\$37.00 Total:\$37.00 2021-160708

06/23/2021 03:33 PM

Pas=3 AE



OFFICIAL RECORD AMY ELMER, RECORDER

| A.P.N. No.: | 001-036-05 | | |
|---|--|---------------|--|
| R.P.T.T. | \$0.00 | | |
| Escrow No.: | 83979 | | |
| Recording Requested By: | | | |
| Cow County Title Co. Mail Tax Statements To: Same as below | | | |
| | · · · | | |
| Mail Tax State | · · · | Same as below | |
| Mail Tax State W FLORENCE F | ements To: Then Recorded ERRIS | Same as below | |
| Mail Tax State W FLORENCE F c/o Bonnie Sh | ements To: hen Recorded ERRIS law | Same as below | |
| Mail Tax State W FLORENCE F | ements To: Then Recorded ERRIS law Vay | Same as below | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY C. FERRIS, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to FLORENCE FERRIS, a married woman as her sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 7, 8, and 9 in Block 44 in the TOWN OF PIOCHE, as shown on the Official Plat of said Town of Pioche, recorded January 5, 1874 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, pages 37, 38 and 39; and further delineated by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages 55, 56 and 57, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-036-05

SUBJECT TO:

Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 27, 2021

| HARRY C. FERRIS | |
|---|---|
| State of <u>Utak</u> |)) ss. |
| County of <u>Jum</u> | ist and |
| This instrument was acknowledged before me on _ By: HARRY C. FERRIS | day of Jame, 2021 |
| Signature: Thatien Lay | |
| Notary Public 1/26/2023 Expiration Date: 1/26/2023 | MARCIA DAY NOTARY PUBLIC STATE OF UTAH COMM. # 715676 COMM. EXP. 01-26-2025 |
| | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | FOR RECORDER'S OPTIONAL USE ONLY |
|---|---|---|
| | a) 001-036-05 | D |
| | b) | Document/Instrument No |
| | c) | Date of Recording: |
| | d) | Notes: |
| | <u> </u> | |
| 2. | Type of Property a) □ Vacant Land b) ☑ Single Far c) □ Condo/Townhouse e) □ Apartment Bldg. g) □ Agricultural i) □ Other: | ial/Industrial ome |
| 3. | a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Price Transfer Tax Value) d. REAL PROPERTY TRANSFER TAX DUE; | \$0.00 \$0.00 \$0.00 |
| 4. | If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, S b. Explain Reason for Exemption: husband dee Husband releasing any community | ection: 5 eding to wife without consideration ty property interest he may have 100 page 84, RPM:'s paid on said deed |
| 5. | Partial Interest: Percentage being transferred. | 900 page 84 , RPH :'s paid on said deed |
| NR: be s Fur add Pur add | supported by documentation if called upon to substitemore, the parties agree that disallowance of a litional tax due may result in a penalty of 10% of the suant to NRS 375.030, the Buyer and Seller shiftional amount owed. | to the best of their information and belief, and can stantiate the information provided herein. ny claimed exemption, or other determination of the tax due plus interest at 1% per month. |
| Sia | nature: Hwy Claus | Capacity: GRANTOR |
| oigi | HARRY C. FERRIS | 7 - 7 |
| Sign | nature: Horance Jerres | Capacity: GRANTEE |
| | FLORENCE FERRIS SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Prir | nt Name: HARRY C. FERRIS, C/O Bonnie Shaw | Print Name: FLORENCE FERRIS, C/O Bonnie Shaw |
| Δdc | | Address: 2705 Fulano Way |
| | | City/ST/Zip Las Vegas, NV 89102 |
| \ | / / | ORDING (required if not Seller or Buyer) |
| Cor | npany Name: Cow County Title Co. | Escrow No.: 83979 |
| Add | iress: P.O. Box 518, 328 Main Street | |
| | r: Pioche State: NV | Zip: 89043 |
| | * AS A PUBLIC RECORD THIS FORM | MAY BE RECORDED/MICROFILMED) |

(One Inch Margin on all sides of Document for Recorder's Use Only)