Parcel Number: 002-042-09

WHEN RECORDED MAIL TO:

State Bank of Southern Utah

Cedar City, Utah 84721-0488

Rec:\$37.00

2021-160706

Total:\$37.00

LINCOLN COUNTY, NV

06/23/2021 01:56 PM

STATE BANK OF SOUTHERN UTAH

Pgs=3 AK



OFFICIAL RECORD AMY ELMER, RECORDER

Deed of Reconveyance

(Corporate Trustee)

P O Box 488

STATE BANK OF SOUTHERN UTAH as ("Lender") Trustee under a Trust Deed dated May 28, 2019, executed by Russell W Pearson and Jessica N Pearson husband and wife as joint tenants. ("Borrower") Trustor, and recorded May 29, 2019 as Entry Number 2019-156291, in Book NA, Pages NA of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

See Attached

Which has the address of: 435 Second Street Panaca, NV 89042

Dated: May 21, 2021

STATE BANK OF SOUTHERN UTAH (Trustee)

Kathy Lamoreaux

Vice President

## STATE OF UTAH COUNTY OF IRON

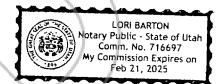
On the 26<sup>th</sup> day of May,2021 personally appeared before me, Kathy Lamoreaux, who being by me duly sworn, did say that she is the Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Kathy Lamoreaux acknowledged to me that said Corporation executed the same.

Notary Public

My Commission Expires: February 21, 2025

Residing at Iron County Utah

Parcel Number: 002-042-09



## EXHIBIT "A" Legal Description

All that certain real property situated in the County of Clark, State of NV, described as follows:

Revised Parcel Two (2) in Block 2 of TOWN OF PANACA, as shown by Parcel Map for Neldon C. & A. Carol Mathews on file in Book D of Maps, Page 146, recorded March 11, 2015 at Document No. 146965 of Official Records.

